

Read PDF The Sociology Of Religion Max Weber

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The Sociology of Religion *Beacon Press* In The Sociology of Religion, first published in the United States in 1963, Max Weber looks at the significant role religion has played in social change throughout history. The book was a formative text of the new discipline of sociology and has gone on to become a classic in the social sciences. **The Sociology of Religion** *The Sociology of Religion Boston : Beacon Press* **Fundamental Concepts in Max Weber's Sociology of Religion** *Springer* This book helps explain some of Max Weber's key concepts such as charisma, asceticism, mysticism, pariah-people, prophets, salvation, and theodicy and places them within the context of Weber's sociology of religion. **The Sociology of Religion By Max Weber. Translated by Ephraim Fischhoff.** **Introduction by Talcott Parsons** **Max Weber's Theory of Personality Individuation, Politics and Orientalism in the Sociology of Religion** *BRILL* Providing a detailed reconstruction of the concept of personality within Weber's systematic studies of world religions, this book shows its complex development within three related problematics associated with Weber's influential comparative historical sociology - individuation, politics and orientalism. **Max Weber's Economic Ethic of the World Religions** *Cambridge University Press* This book identifies what is living and what is dead in Max Weber's analyses of China, India and Ancient Israel. **The SAGE Encyclopedia of the Sociology of Religion** *SAGE* The SAGE Encyclopedia of the Sociology of Religion takes a three-pronged look at this, namely investigating the role of religion in society; unpacking and evaluating the significance of religion in and on human history; and tracing and outlining the social forces and influences that shape religion. This encyclopedia covers a range of themes from: • fundamental topics like definitions • secularization • dimensions of religiosity to such emerging issues as civil religion • new religious movements This Encyclopedia also addresses contemporary dilemmas such as fundamentalism and extremism and the role of gender in religion. **Ancient Judaism** *Simon and Schuster* Weber's classic study which deals specifically with: Types of Asceticism and the Significance of Ancient Judaism, History and Social Organization of Ancient Palestine, Political Organization and Religious Ideas in the Time of the Confederacy and the Early Kings, Political Decline, Religious Conflict and Biblical Prophecy. **The Sociology of Religion, by Max Weber** **Max Weber's Sociology of Religion Its Method and Content in the Light of the Concept of Rationality** **The Sociology of Religion Theoretical and Comparative Perspectives** *Routledge* This clear introduction to the sociology of religion combines a discussion of key theorists with a modern emphasis on the diversity of religious beliefs and practices. Malcolm Hamilton's expanded second edition brings the discussion fully up-to-date, and extends its material on secularization and religious sects, giving a broad comparative view. Drawing on the insights of history, anthropology and sociology, he surveys classic and contemporary theory to give a full picture of the variety and scope of theoretical perspectives. **Weber and the Persistence of Religion Social Theory, Capitalism and the Sublime** *Routledge* There is an increasing interest in religion and belief and the diverse forms these take in the contemporary world. This timely book provides a unique analysis of these issues through a discussion of the work of Marx and Weber. Taking Max Weber's interpretations of capitalism and religion as its point of departure, Weber and the Persistence of Religion re-examines a wide range of classical and contemporary texts, including Immanuel Kant, Foucault and Jean Baudrillard, to help explain the peculiar character of religion and spirituality in mature capitalist societies. This book shows how the peculiar disembodied character of contemporary spirituality and religion, along with the disenchanting character of public life, may be formally related to the increasingly disembodied, immaterial character of value in capitalist societies. It will be of interest to students and scholars of Social Theory, History, the Sociology of Religion and Philosophy. **The Oxford Handbook of the Sociology of Religion** *Oxford University Press* The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in-depth survey into its changing forms and content in the contemporary world. The role and impact of religion and spirituality on the politics, culture, education and health in the modern world is rigorously discussed and debated. The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion. Using a combination of theoretical, methodological and content-led approaches, the fifty-seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law, ecology to art, music to cognitive science, crime to institutional health care and more. The developing character of religion, irreligion and atheism and the impact of religious diversity on social cohesion are explored. An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship. The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline. **Max Weber: Sociology of religion The Genesis of Max Weber's Sociology The Religion of China as a Key The Sociology of Religion A Substantive and Transdisciplinary Approach** *SAGE Publications* Most Sociology of Religion texts are decidedly staid and uninteresting, covering "contemporary" developments which are only contemporary only from a disciplinary perspective. They are not contemporary if viewed from the perspective of the religion's practioners (in religious and non-religious settings). The textbooks that attempt to be interesting to undergraduate students often fall short because they either try to cover too much in an encyclopedic format, or sacrifice a sociological perspective for a personal one. Many use real-life examples only superficially to illustrate concepts. Lundskow's approach is the opposite—students will learn the facts of religion in its great diversity, all the most interesting and compelling beliefs and practices, and then learn relevant concepts that can be used to explain empirical observations. The book thus follows the logic of actual research—investigate and then analyze—rather than approaching concepts with no real bearing on how religion is experienced in society. This approach, using provocative examples and with an eye toward the historical and theoretical, not to mention global experience of religion, will make this book a success in the classroom. The author envisions a substantive approach that examines religion as it actually exists in all its forms, including belief, ritual, daily living, identity, institutions, social movements, social control, and social change. Within these broad categories, the book will devote particular chapters to important historical moments and movements, leaders, and various individual religions that have shaped the contemporary form and effect of religion in the world today. **Max Weber's Sociology of Religion** *Mohr Siebeck* This volume is a collection of ten articles by Christopher Adair-Toteff that examine the fundamental aspects of Max Weber's sociology of religion. They were published between 2002 and 2015 in various renowned journals and deal with various topics such as charisma, asceticism, mysticism, theodicy, prophets, and "Kulturprotestantismus." In his work, the author reflects the attempt to understand, clarify, and interpret key concepts and themes in Weber's sociology of religion. **Max Weber's Sociology of Religion Sociology of Religion** *Routledge* This book, first published in 1947, presents the then-new subject of sociology of religion in systematic and historical theology and in the science of religion, in political theory and the social sciences, in philosophy and psychology, in philology and anthropology. Its intention is to bridge the gulf between the study of religion and the social sciences, an exercise that draws strongly upon cultural anthropology. **Studies in the Sociology of Religion With Special Reference to Max Weber Readings in the Sociology of Religion The Commonwealth and International Library: Readings in Sociology** *Elsevier* Readings in the Sociology of Religion is a collection of articles that examines the sociological aspects of religion. The title discusses the contemporary theories, concept, and studies about the sociology of religion. The text first details the concept of sociology of religion, along with the relationship between religion and sociological theory. Next, the selection covers the theoretical development of the sociology of religion and Weber's sociological theory, as well as the modern dilemma of value and belief in the social sciences. The last part tackles the types of research in sociology of religion. The book will be of great interest to sociologists and behavioral scientists. Individuals who have a keen interest in the interaction between religion and society will also benefit from the text. **Max Weber and the Sociology of Religion, with Special Reference to Judaism An Introduction to the Sociology of Religion Classical and Contemporary Perspectives** *Routledge* Is it true that religion is weakening in modern times, or are we facing religious resurgence? What is fundamentalism? How does it emerge and grow? What role does religion play in ethnic and national conflicts? Is religion a fundamental driving force or do political leaders use religion for their own purposes? Do all religions oppress women? These are some of the questions addressed in this book. An Introduction to the Sociology of Religion provides an overview of sociological theories of contemporary religious life. Some chapters are organized according to topic. Others offer brief presentations of classical and contemporary sociologists from Karl Marx to Zygmunt Bauman and their perspectives on social life, including religion. Throughout the book, illustrations and examples are taken from several religious traditions. **The Power of the Sacred An Alternative to the Narrative of Disenchantment** *Oxford University Press, USA* "Disenchantment" is a key term in the self-understanding of modernity. But what exactly do we mean when we use this concept? What was its original meaning when Max Weber introduced it? And can the conventional meaning or Max Weber's view really be defended, given the present state of knowledge about the history of religion? This book is an attempt to divest this concept of its enduring enchantment. The first chapters of the book deal with the three empirical disciplines history, psychology and sociology of religion to develop an understanding of religion that then lays the groundwork for what is presented in chapter 4, namely the most thorough study of Weber's views on disenchantment that has ever been undertaken. It turns out that Weber's use was highly ambiguous and that his grand narrative leading from the prophets of ancient Judaism to the crisis of meaning on the eve of the First World War collapses when we recognize this ambiguity. This makes it possible to construct an alternative that takes into account the dynamics of ever new sacralizations, their normative evaluation in the light of the values of a universalist morality and the dangers of the misuse of religion in connection with the formation of power. This book constitutes a challenge - for believers and non-believers alike"-- **Religion as Poetry** *Routledge* Religion as Poetry continues in the grand tradition of the sociology of religion pioneered by Emile Durkheim, Max Weber, and Talcott Parsons, among other giants in intellectual history. Too many present-day sociologists either ignore or disparage religious currents. In this provocative book, Andrew M. Greeley argues that various religions have endured for thousands of years as poetic rituals and stories. Religion as Poetry proposes a theoretical framework for understanding religion that emphasizes insights derived from religious stories. By virtue of his own rare abilities as a novelist as well as sociologist, Greeley is uniquely qualified for this task. Greeley first considers classical theories of the sociology of religion, and then, drawing upon them, he explicates his own interpretation. He critically examines the viewpoint that society is becoming more secular, and that religion is declining. He observes that this theory stands in the way of persuading sociologists that religion is still worth studying. In contrast, Greeley is interested in why religions persist despite secular trends and alongside them. He argues that it is poetic elements that touch the human soul. Greeley then sets out to test this viewpoint. Greeley maintains that his theory is not the only, or necessarily even the best approach to study religion. Rather, it is his contention that it uniquely provides sociologists with perspectives on religion that other theories too often overlook or disregard. Religion as Poetry, an original and intriguing study by a distinguished social scientist and major novelist, will be enjoyed and evaluated by sociologists, theologians, and philosophers alike. **Sociology of Religion Contemporary Developments** *Rowman & Littlefield* This third edition of Sociology of Religion introduces students to key principles in the sociological understanding of religion, with revisions and updates throughout. The book offers an overview of the nature and function of religious institutions and practices, asking sociological questions about the changing role of religion in today's "post-traditional" world. After an introduction to the many facets of religion and key theories for its study, the book examines central themes such as changes in religious life in the United States; the intersections between religion, social class, and power and between gender, sexuality, and religion; globalization and religion; religion in mass media; and more. The third edition features new material on the relationship of race and ethnicity to religion, the perceived rises of both secularism and fundamentalism, and the role of religion in public debates on sexuality. Sociology of Religion addresses both the foundations of the field and the profound changes it has undergone, placing new examples against their historical background. Charts, photos, down-to-earth examples, and a readable style make the book an ideal introduction for students. **Max Weber: From History to Modernity** *Routledge* This wide-ranging and assured book, written by one of the leading Weber scholars in the English-speaking world, shows us the many sides of Max Weber. The book provides an authoritative guide to the current burning issues in social theory, religion, rationalization, the body, modernization and capitalism. It will be essential reading for anyone interested in Weber's claim that the aim of sociology must be to explain what is distinctive about the times in which we live. **Sociological Theory and the Question of Religion** *Ashgate Publishing, Ltd.* This book offers a variety of theoretical perspectives on the study of religion that bridge the gap between mainstream concerns of sociologists and the sociology of religion. Following an assessment of the current state of the field, the authors develop an emerging critical perspective within the sociology of religion with particular focus on the importance of historical background. Re-assessing the themes of aesthetics, listening and different degrees of spiritual self-discipline, the authors draw on ethnographic studies of religious involvement in Norway and the UK. **The Protestant Ethic and the Spirit of Capitalism** *Courier Corporation* Author's best-known and

most controversial study relates the rise of a capitalist economy to the Puritan belief that hard work and good deeds were outward signs of faith and salvation. **Weber's Religious Sociology** *Global Vision Pub House* The Main Objective Of This Book Is To Examine Religious Action From The Subjective Point Of View. In Order To Understand Sociological Reality Of Religion, Weber Holds The Importance Of Religious Idea Which Cannot Be Reduced To The Component Of Material Interests (Marx) Or To The Social Nexus And Function (Durkheim). He Studied First The Influence Of Religious Behaviour On Ethics And Economics And Secondly On Politics And Education. Weber Approached The Sociology Of Religion Through The Concept Of The Divine Which He Felt Was More Fundamental Than That Of The Divinity.

Max Weber *Routledge* Max Weber is a magisterial figure in the social sciences. His fundamental contributions to the methodological and conceptual apparatus of sociology remain of continuing relevance to contemporary debates. His astonishing range and quality of work on topics ranging from the comparative sociology of religion to political sociology, and the sociology of law to the sociology of music, have established Weber as a permanent point of reference for modern scholarship. Scholarly debates on the nature, significance and purpose of Weber's work demonstrate a significance for sociology's self-image that extends beyond their immediate interpretive importance. This volume, edited by one of the world's leading Weber scholars, offers an unparalleled selection of key Weber scholarship organized thematically and spanning the range of his sociological influence.

Max Weber's Insights and Errors *Routledge* Max Weber (1864-1920) is generally recognised as one of the founding fathers of modern sociology. His ideas continue to be discussed by sociologists and historians and much homage is paid to his contribution to knowledge. However, such is the awe which the breadth of his knowledge inspires that most general books about Weber contain summaries rather than criticism. This book is the first attempt to evaluate Weber's entire work in the light of historical knowledge available today and of contemporary analytic philosophy. Professor Andreski shows where Weber's true greatness lies, which of Weber's ideas are still valid, which need either correction or modification and which merit rejection. Andreski places Weber in his social and cultural context of the intellectual preeminence of German culture in the second half of the nineteenth century. He examines Weber's most famous theses on objectivity, methodological individualism, ethical neutrality; explanation versus understanding; ideal types; rationalisation; bureaucracy, charisma, power, law and religion; as well as the explanation of the rise of capitalism and uniqueness of Western civilization. Andreski concludes by considering what contemporary scholars should learn from Weber if they want to advance further. He argues that the most important lesson is that comparative study of history (including recent history) is the only method of giving empirical support to an examination of large-scale social processes or a general proposition about them. This book was first published in 1984.

Sociology, Religion and Grace *Routledge* Grace is a central concept of theology, while the term also has a wide range of meanings in many fields. For the first time in book format, the sociology of grace (or enchantment) is comprehensively explained in detail, with fascinating results. The author's writings on this topic take the reader on an intriguing journey which traverses subjects ranging from theology, through the history of art, archaeology and mythology to anthropology. As such, this volume will interest academics across a wide range of disciplines apart from sociology.

The Persistence of the Sublime Capitalism and Max Weber's Sociology of Religion China: Promise Or Threat? A Comparison of Cultures *Studies in Critical Social Science* An insightful socio-cultural analysis of the differences in Chinese and Western relationships to the public and the private spheres.

David Martin and the Sociology of Religion *Routledge* David Martin is a pioneer of a political sociology of religion that integrates a combined analysis of nationalism and political religions with the history of religion. He was one of the first critics of the so-called secularization thesis, and his historical orientation makes him one of the few outstanding scholars who have continued the work begun by Max Weber and Emile Durkheim. This collection provides the first scholarly overview of his hugely influential work and includes a chapter written by David Martin himself. Starting with an introduction that contextualises David Martin's theories on the sociology of religion, both currently and historically, this volume aims to cover David Martin's lifework in its entirety. An international panel of contributors sheds new light on his studies of particular geographical areas (Britain, Latin America, Scandinavia) and on certain systematic fields (secularization, violence, music, Pentecostalism, the relation between sociology and theology). David Martin's concluding chapter addresses the critical points raised in response to his theories. This book addresses one of the key figures in the development of the sociology of religion, and as such it will be of great interest to all scholars of the sociology of religion.

An Empirical Study of Religious Orientations Hypothesized by Max Weber in The Sociology of Religion Varieties of Atheism in Science *Oxford University Press* A significant number of Americans view atheists as immoral elitists, aloof and unconcerned with the common good, and they view science and scientists as responsible. Thanks in large part to the prominence and influence of New Atheists such as Richard Dawkins, Sam Harris, Daniel Dennett, and Sam Hitchens, New Atheism has claimed the pulpit of secularity in Western society. New Atheists have given voice to marginalized nonreligious individuals and underscored the importance of science in society. They have also advanced a derisive view of religion and forcefully argued that science and religion are intrinsically in conflict. Many in the public around the globe think that all scientists are atheists and that all atheist scientists are New Atheists, militantly against religion and religious people. But what do everyday atheist scientists actually think about religion? Drawing on a survey of 1,293 atheist scientists in the U.S. and U.K., and 81 in-depth interviews, this book explains the pathways that led to atheism among scientists, the diverse views of religion they hold, their perspectives on the limits to what science can explain, and their views of meaning and morality. The findings reveal a vast gulf between the rhetoric of New Atheism in the public sphere and the reality of atheism in science. The story of the varieties of atheism in science is consequential for both scientific and religious communities and points to tools for dialogue between these seemingly disparate groups.

The Religion of India The Sociology of Hinduism and Buddhism *Max Weber's S* Clearly Twentieth-Century Study Of The Religious And Civilization Of India Is A Great Pioneering Adventure In The Sociology Of Ancient India.