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**KEY=PROJECT - BRYCEN HUDSON**

**PROPOSED WATER RESOURCES DEVELOPMENT PROJECTS OF THE U.S. ARMY CORPS OF ENGINEERS**

**HEARINGS BEFORE THE SUBCOMMITTEE ON WATER RESOURCES OF THE COMMITTEE ON PUBLIC WORKS AND TRANSPORTATION, HOUSE OF REPRESENTATIVES, NINETY-SEVENTH CONGRESS, SECOND SESSION, JUNE 8, 9, 10, 15, 17, 22; JULY 13, 14, 15, 16, 20, 21, 22, 23; AUGUST 12, 1982**

**GENERAL LETTER**

**MONTHLY CATALOGUE, UNITED STATES PUBLIC DOCUMENTS**

**MONTHLY CATALOG OF UNITED STATES GOVERNMENT PUBLICATIONS**

**SCIENTIFIC AND TECHNICAL AEROSPACE REPORTS**

**ENERGY AND WATER DEVELOPMENT APPROPRIATIONS FOR 1993: CORPS OF ENGINEERS, ASSISTANT SECRETARY OF THE ARMY FOR CIVIL WORKS AND CHIEF OF ENGINEERS**

**PROCEEDINGS OF THE MARINE SAFETY & SECURITY COUNCIL**

**FEDERAL-AID AIRPORT PROGRAM-PROCEDURES GUIDE FOR SPONSORS**

**NAVIGATION PROJECT FOR CAPE FEAR-NORTHEAST RIVERS, NORTH CAROLINA**

**COMMUNICATION FROM THE ACTING ASSISTANT SECRETARY (CIVIL WORKS), THE DEPARTMENT OF THE ARMY, TRANSMITTING A REPORT ON THE AUTHORIZED DEEP-DRAFT NAVIGATION PROJECT FOR THE CAPE FEAR-NORTHEAST (CAPE FEAR) RIVERS, NORTH CAROLINA, PURSUANT TO PUB. L. 104-303, SEC. 101(A)(22).**

**INTERAGENCY HAZARD MITIGATION TEAM REPORT**

**LONG-TERM HAZARD MITIGATION ALTERNATIVES AND FUNDING SOURCES FOR STATE AND LOCAL GOVERNMENTS**

**PINE FLAT DAM FISH AND WILDLIFE HABITAT RESTORATION INVESTIGATION, FRESNO COUNTY**

**ENVIRONMENTAL IMPACT STATEMENT**

**ENERGY AND WATER DEVELOPMENT APPROPRIATIONS FOR 1989: CORPS OF ENGINEERS**

**ENERGY AND WATER DEVELOPMENT APPROPRIATIONS FOR 1984: CORPS OF ENGINEERS**

**ENERGY AND WATER DEVELOPMENT APPROPRIATIONS FOR 1992: CORPS OF ENGINEERS, NORTH CENTRAL DIVISION**

**DEPARTMENT OF TRANSPORTATION AND RELATED AGENCIES APPROPRIATIONS FOR 2000: DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION**

**CAPE FEAR-NORTHEAST CAPE FEAR RIVERS COMPREHENSIVE STUDY, IMPROVEMENT OF NAVIGATION, WILMINGTON HARBOR**

**ENVIRONMENTAL IMPACT STATEMENT**

**REPORT WRITING FOR ENVIRONMENTAL ENGINEERS AND SCIENTISTS**

*Lakeshore Press*

**PROCEEDINGS OF THE ASME MANUFACTURING ENGINEERING DIVISION ...**

**PRESENTED AT THE ... ASME INTERNATIONAL MECHANICAL ENGINEERING CONGRESS AND EXPOSITION**

**ENERGY AND WATER DEVELOPMENT APPROPRIATIONS FOR 1992: CORPS OF ENGINEERS, ASSISTANT SECRETARY OF THE ARMY FOR CIVIL WORKS AND CHIEF OF ENGINEERS**

**ENERGY AND WATER DEVELOPMENT APPROPRIATIONS FOR 2001**

**HEARINGS BEFORE A SUBCOMMITTEE OF THE COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES, ONE HUNDRED SIXTH CONGRESS, SECOND SESSION**

**HIGHER EDUCATION OPPORTUNITY ACT**

**STANDARDIZATION**

**BALTIMORE HARBOR ANCHORAGES AND CHANNELS, BALTIMORE, MARYLAND, AND VIRGINIA**

**COMMUNICATION FROM ASSISTANT SECRETARY OF THE ARMY, TRANSMITTING A LETTER FROM THE CHIEF OF ENGINEERS, DEPARTMENT OF THE ARMY, DATED JUNE 8, 1998, SUBMITTING A REPORT WITH ACCOMPANYING PAPERS AND ILLUSTRATIONS**

**PROCEEDINGS OF THE ANNUAL MEETING**

**DESIGN, CONSTRUCTION, AND OPERATION OF ENGINEERING TEST REACTOR**

**PAPERS PRESENTED AT ENGINEERING TEST REACTOR INDUSTRIAL PREVIEW, IDAHO FALLS, IDAHO, OCTOBER 2 AND 3, 1957**

**PROCEEDINGS**

**MOOREFIELD LOCAL FLOOD PROTECTION, POTOMAC RIVER, SOUTH BRANCH, HARDY COUNTY**

**ENVIRONMENTAL IMPACT STATEMENT**

**ENERGY AND WATER DEVELOPMENT APPROPRIATIONS FOR 2003: DEPT. OF ARMY**

**107-2 HEARINGS: ENERGY AND WATER DEVELOPMENT APPROPRIATIONS FOR 2003, PART 2, 2002, \***

**ENERGY AND WATER DEVELOPMENT APPROPRIATIONS FOR 2002**

**HEARINGS BEFORE A SUBCOMMITTEE OF THE COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES, ONE HUNDRED SEVENTH CONGRESS, FIRST SESSION**

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**ENERGY AND WATER DEVELOPMENT APPROPRIATIONS FOR 2003**

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**HEARINGS BEFORE A SUBCOMMITTEE OF THE COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES, ONE HUNDRED SEVENTH CONGRESS, SECOND SESSION**

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**MECHANICAL ENGINEERING**

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**THE JOURNAL OF THE AMERICAN SOCIETY OF MECHANICAL ENGINEERS**

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**ENERGY AND WATER DEVELOPMENT APPROPRIATIONS FOR 2004**

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**YEAR BOOK**

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**EVALUATION AND DISSEMINATION OF AN UNDERGRADUATE PROGRAM TO IMPROVE RETENTION OF AT-RISK STUDENTS**

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**OVERSIGHT OF THE MANAGEMENT OF THE U.S. SYNTHETIC FUELS CORPORATION**

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**HEARINGS BEFORE THE SUBCOMMITTEE ON OVERSIGHT OF GOVERNMENT MANAGEMENT OF THE COMMITTEE ON GOVERNMENTAL AFFAIRS, UNITED STATES SENATE, NINETY-EIGHTH CONGRESS, FIRST SESSION, JULY 27 AND 29, 1983**

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**LIBRARY & INFORMATION SCIENCES**

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**CATALOG OF FEDERAL DOMESTIC ASSISTANCE**

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*Identifies and describes specific government assistance opportunities such as loans, grants, counseling, and procurement contracts available under many agencies and programs.*

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**DESIGN THEORY AND METHODOLOGY, DTM '94**

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**PRESENTED AT THE 1994 ASME DESIGN TECHNICAL CONFERENCES, 6TH INTERNATIONAL CONFERENCE ON DESIGN THEORY AND METHODOLOGY, MINNEAPOLIS, MINNESOTA, SEPTEMBER 11-14, 1994**

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*Amer Society of Mechanical Contains papers from the September 1994 conference, exploring subjects such as quality and tolerance, house of quality, robust and axiomatic design, paradoxes in design, abstractions in mechanical design, complexity and collaborative design, paradigms for design education, and recent design methods*

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**CALFED LEVEE STABILITY PROGRAM, CALIFORNIA**

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**REPORT TO CONGRESS ON THE U.S. ARMY CORPS OF ENGINEERS STRATEGY FOR ACTION**

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