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KEY=OF - BUCKLEY JOCELYN

Jonathan Edwards' Resolutions And Advice to Young Converts

[Ravenio Books](#) "Being sensible that I am unable to do any thing without God's help, I do humbly entreat him, by his grace, to enable me to keep these Resolutions, so far as they are agreeable to his will, for Christ's sake. Remember to read over these Resolutions once a week. 1. Resolved, That I will do whatsoever I think to be most to the glory of God, and my own good, profit, and pleasure, in the whole of my duration; without any consideration of the time, whether now, or never so many myriads of ages hence. Resolved, to do whatever I think to be my duty, and most for the good and advantage of mankind in general. Resolved, so to do, whatever difficulties I meet with, how many soever, and how great soever. 2. Resolved, To be continually endeavouring to find out some new contrivance and invention to promote the forementioned things. 3. Resolved, If ever I shall fall and grow dull, so as to neglect to keep any part of these Resolutions, to repent of all I can remember, when I come to myself again. 4. Resolved, Never to do any manner of thing, whether in soul or body, less or more, but what tends to the glory of God, nor be, nor suffer it, if I can possibly avoid it. 5. Resolved, Never to lose one moment of time, but to improve it in the most profitable way I possibly can. 6. Resolved, To live with all my might, while I do live....

Desiring God

Meditations of a Christian Hedonist

[Multnomah](#) Insightful and heart-warming, this classic book is written for those who seek to know God better. It unfolds life-impacting, biblical truths and has been called a "soul-stirring celebration of the pleasures of knowing God."

A History of the Work of Redemption

The Unwavering Resolve of Jonathan Edwards

[Reformation Trust Publishing](#) Jonathan Edwards is well known as perhaps the greatest theologian the United States has ever produced. He is equally noted for his preaching and writing. But in this Long Line Profile, Dr. Steven J. Lawson considers the unique focus and commitment with which Edwards sought to live out the Christian faith. Lawson examines Edwards' life through the lens of the seventy resolutions he penned in his late teens, shortly after his conversion, which cover everything from glorifying God to repenting of sin to managing time. Drawing on Edwards' writings, as well as scholarly accounts of Edwards' life and thought, Lawson shows how Edwards sought to live out these lofty goals he set for the management of his walk with Christ. In Edwards' example, he finds helpful instruction for all believers.

Heaven Is a World of Love

[Crossway](#) Of the many good gifts the Lord has given his church on earth, none exceeds that of his love. The things of this earth are temporary, but "love never ends" (1 Cor. 13:8)—it is a present taste of future glory, made available through communion with the Holy Spirit. In this classic work, Heaven Is a World of Love, New England pastor Jonathan Edwards encourages Christians struggling through the imperfect life here on earth to experience the perfect love of God through an exposition of the biblical foundations for the cause of God's love, the objects of God's love, the enjoyment of God's love, and the fruits of God's love. Each page of pastoral insight will leave readers hungry to experience more of God.

Freedom of the Will

Which is Supposed to be Essential to Moral Agency, Virtue and Vice Reward and Punishment, Praise and Blame

The Theology of Jonathan Edwards

[OUP USA](#) Scholars and laypersons alike regard Jonathan Edwards (1703-58) as North America's greatest theologian. The Theology of Jonathan Edwards is the most comprehensive survey of his theology yet produced and the first study to make full use of the recently-completed seventy-three-volume online edition of the Works of Jonathan Edwards. The book's forty-five chapters examine all major aspects of Edwards's thought and include in-depth discussions of the extensive secondary literature on Edwards as well as Edwards's own writings. Its opening chapters set out Edwards's historical and personal theological contexts. The next thirty chapters connect Edwards's theological loci in the temporally-ordered way in which he conceptualized the theological enterprise—beginning with the triune God in eternity with his angels to the history of redemption as an expression of God's inner reality ad extra, and then back to God in eschatological glory. The authors analyze such themes as aesthetics, metaphysics, typology, history of redemption, revival, and true virtue. They also take up such rarely-explored topics as Edwards's missiology, treatment of heaven and angels, sacramental thought, public theology, and views of non-Christian religions. Running throughout the volume are what the authors identify as five basic theological constituents: trinitarian communication, creaturely participation, necessitarian dispositionalism, divine priority, and harmonious constitutionalism. Later chapters trace his influence on and connections with later theologies and philosophies in America and Europe. The result is a multi-layered analysis that treats Edwards as a theologian for the twenty-first-century global Christian community, and a bridge between the Christian West and East, Protestantism and Catholicism, conservatism and liberalism, and charismatic and non-charismatic churches.

A Treatise Concerning Religious Affections

In Three Parts ...

Resolutions

A Collection of Wisdom

[Curiosmith](#) "These resolutions [of Jonathan Edwards], are, perhaps, to persons of every age, but especially to the young, the best uninspired summary of Christian duty, the best directory to high attainments in evangelical virtue, which the mind of man has hitherto been able to form," said S. E. Dwight. Cotton Mather thought to develop special rules for pride alone. Philip Doddridge was sensible that his heart had an inclination to depart from God. Brother Lawrence said "to establish ourselves in a sense of God's presence by continually conversing with Him." Adoniram Judson said, "God grant me grace to keep the above rules, and ever live to his glory, for Jesus Christ's sake." The resolutions allow one to see examples of the life of holiness that the Spirit of God enables Christians to follow.

What's Best Next

How the Gospel Transforms the Way You Get Things Done

[Zondervan](#) By anchoring your understanding of productivity in God's plan, *What's Best Next* gives you a practical approach for increasing your effectiveness in everything you do. There are a lot of myths about productivity--what it means to get things done and how to accomplish work that really matters. In our current era of innovation and information overload, it may feel harder than ever to understand the meaning of work or to have a sense of vocation or calling. So how do you get more of the right things done without confusing mere activity for actual productivity? Matt Perman has spent his career helping people learn how to do work in a gospel-centered and effective way. *What's Best Next* explains his approach to unlocking productivity and fulfillment in work by showing how faith relates to work, even in our everyday grind. *What's Best Next* is packed with biblical and theological insight and practical counsel that you can put into practice today, such as: How to create a mission statement for your life that's actually practicable. How to delegate to people in a way that really empowers them. How to overcome time killers like procrastination, interruptions, and multitasking by turning them around and making them work for you. How to process workflow efficiently and get your email inbox to zero every day. How to have peace of mind without needing to have everything under control. How generosity is actually the key to unlocking productivity. This expanded edition includes: a new chapter on productivity in a fallen world a new appendix on being more productive with work that requires creative thinking. Productivity isn't just about getting more things done. It's about getting the right things done--the things that count, make a difference, and move the world forward. You can learn how to do work that matters and how to do it well.

The Sermons of Jonathan Edwards

A Reader

[Yale University Press](#) Jonathan Edwards, widely considered America's most important Christian thinker, was first and foremost a preacher and pastor who guided souls and interpreted religious experiences. His primary tool in achieving these goals was the sermon, out of which grew many of his famous treatises. This selection of Edwards' sermons recognizes their crucial role in his life and art. The fifteen sermons, four of which have never been published before, reflect a life dedicated to experiencing and understanding spiritual truth. Chosen to represent a typical cycle of Edwards' preaching, the sermons address a wide range of occasions, situations, and states, corporate as well as personal. The book also contains an introduction that discusses Edwards' contribution to the sermon as a literary form, places his sermons within their social and cultural contexts, and considers his theological aims as a way of familiarizing the reader with the "order of salvation" as Edwards conceived of it. Together, the sermons and the editors' introduction offer a rounded picture of Edwards the preacher, the sermon writer, and the pastoral theologian.

Of Insects

Life and Diary of David Brainerd

[Cosimo, Inc.](#)

The Experience That Counts

[Christian Heritage](#) What does it mean to be a Christian? What is conversion? These questions are not new, Jonathan Edwards, the great American theologian tackled these, and many other, against the background of the First Great Awakening. These questions, and the answers Edwards gives to them, are profoundly relevant to us today.

A Farewell Sermon

[Curiosmith](#) Jonathan Edwards was voted out of his congregation in Northampton, Massachusetts, on June 22, 1750, because of his belief that the Lord's Supper was not for the unconverted. A Farewell Sermon was preached on July 1, 1750 and addressed of how a pastor cares for his congregation, and how he will meet with them again in heaven at the Judgment when all truth will be known. Jonathan Edwards gives advice and warning to the congregation. He eventually moved to work among the Housatonic Indians at Stockbridge, Massachusetts.

Jonathan Edwards

A New Biography

[Banner of Truth](#) Iain Murray believes that Edwards cannot be understood apart from his faith. Only when seen first and foremost as a Christian do his life and writings make sense. The integrity of this interpretation is confirmed in this study as Edwards is allowed on point after point to speak for himself.

Charity and Its Fruits

Or, Christian Love as Manifested in the Heart and Life

Jonathan Edwards on God and Creation

[Oxford University Press](#) In *Jonathan Edwards on God and Creation*, Oliver Crisp considers two central themes in Edwards's thought, namely, his doctrine of God and his understanding of the created order, and how God and creation interrelate. Crisp argues that Edwards offers some truly original insights on these twin loci that have important implications for current theological discussion. What emerges is a picture of Edwards's understanding of God's relationship to the created order that differs in important respects from those offered by several influential recent interpreters. Crisp does not flinch from showing where Edwards made mistakes as well as where he offers fresh insights. Edwards is shown to be at once relevant to current discussion of issues like perfect being theology, panentheism, divine freedom or union with Christ, while remaining something of an idiosyncratic figure whose idealism and commitment to an uncompromising theological determinism can seem out of step with certain modern sensibilities. But, argues Crisp, even if we disagree with the conclusions Edwards reaches, which sometimes jar with our own intuitions about the divine nature or the created order, the clarity, rigor and sheer originality of his thinking offer an important set of themes and ideas with which contemporary theologians can fruitfully engage as they set about the task of constructive theology.

Christian Cautions Or, the Necessity of Self-Examination

[Diggory Press Limited](#)

Selected Sermons of Jonathan Edwards

[Litres](#) "Selected Sermons of Jonathan Edwards" by Jonathan Edwards. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten--or yet undiscovered gems--of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

America's God

From Jonathan Edwards to Abraham Lincoln

[Oxford University Press](#) Religious life in early America is often equated with the fire-and-brimstone Puritanism best embodied by the theology of Cotton Mather. Yet, by the nineteenth century, American theology had shifted dramatically away from the severe European traditions directly descended from the Protestant Reformation, of which Puritanism was in the United States the most influential. In its place arose a singularly American set of beliefs. In *America's God*, Mark Noll has written a biography of this new American ethos. In the 125 years preceding the outbreak of the Civil War, theology played an extraordinarily important role in American public and private life. Its evolution had a profound impact on America's self-definition. The changes taking place in American theology during this period were marked by heightened spiritual inwardness, a new confidence in individual reason, and an attentiveness to the economic and market realities of Western life. Vividly set in the social and political events of the age, *America's God* is replete with the figures who made up the early American intellectual landscape, from theologians such as Jonathan Edwards, Nathaniel W. Taylor, William Ellery Channing, and Charles Hodge and religiously inspired writers

such as Harriet Beecher Stowe and Catherine Stowe to dominant political leaders of the day like Washington, Jefferson, and Lincoln. The contributions of these thinkers combined with the religious revival of the 1740s, colonial warfare with France, the consuming struggle for independence, and the rise of evangelical Protestantism to form a common intellectual coinage based on a rising republicanism and commonsense principles. As this Christian republicanism affirmed itself, it imbued in dedicated Christians a conviction that the Bible supported their beliefs over those of all others. Tragically, this sense of religious purpose set the stage for the Civil War, as the conviction of Christians both North and South that God was on their side served to deepen a schism that would soon rend the young nation asunder. Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln. It is a story of a flexible and creative theological energy that over time forged a guiding national ideology the legacies of which remain with us to this day.

Does God Desire All to Be Saved?

Crossway **Are There Two Wills in God? Divine Election and God's Desire for All to Be Saved** In this short, theological essay, John Piper builds a scriptural case that God's unconditional election unto salvation is compatible with God's genuine desire and offer for all to be saved. Helping us to make sense of this seemingly paradoxical relationship, Piper wisely holds both truths in tension as he explores the Bible's teaching on this challenging topic, graciously responds to those who disagree, and motivates us to passionately proclaim the free offer of the gospel to all people.

After Jonathan Edwards

The Courses of the New England Theology

Oxford University Press **Jonathan Edwards (1703-1758)** is widely regarded as one of the major thinkers in the Christian tradition and an important and influential figure in American theology. **After Jonathan Edwards** is a collection of specially commissioned essays that track his intellectual legacies from the work of his immediate disciples that formed the New Divinity movement in colonial New England, to his impact upon European traditions and modern Asia. It is a unique interdisciplinary contribution to the reception of Edwardsian ideas, with scholars of Edwards being brought together with scholars of New England theology and early American history to produce a groundbreaking examination of the ways in which New England Theology flourished, how themes in Edwards's thought were taken up and changed by representatives of the school, and its lasting influence on the shape of American Christianity.

The Hidden Life of Prayer

The Injustice and Impolicy of the Slave Trade

And of the Slavery of the Africans

Logical arguments against slavery and the slave trade. Edwards advocates abolition of both in the U.S. and abroad. Appendix contains further arguments about manumission and alleged problem with it, especially in the South. Edwards was a Congregational minister and president of Union College in Schenectady, N.Y.

Suffering and the Sovereignty of God

Crossway In the last few years, 9/11, a tsunami, Hurricane Katrina, and many other tragedies have shown us that the vision of God in today's churches in relation to evil and suffering is often frivolous. Against the overwhelming weight and seriousness of the Bible, many Christians are choosing to become more shallow, more entertainment-oriented, and therefore irrelevant in the face of massive suffering. In *Suffering and the Sovereignty of God*, contributors John Piper, Joni Eareckson Tada, Steve Saint, Carl Ellis, David Powlison, Dustin Shramek, and Mark Talbot explore the many categories of God's sovereignty as evidenced in his Word. They urge readers to look to Christ, even in suffering, to find the greatest confidence, deepest comfort, and sweetest fellowship they have ever known.

Strengthening Forensic Science in the United States

A Path Forward

National Academies Press Scores of talented and dedicated people serve the forensic science community, performing vitally important work. However, they are often constrained by lack of adequate resources, sound policies, and national support. It is clear that change and advancements, both systematic and scientific, are needed in a number of forensic science disciplines to ensure the reliability of work, establish enforceable standards, and promote best practices with consistent application. *Strengthening Forensic Science in the United States: A Path Forward* provides a detailed plan for addressing these needs and suggests the creation of a new government entity, the National Institute of Forensic Science, to establish and enforce standards within the forensic science community. The benefits of improving and regulating the forensic science disciplines are clear: assisting law enforcement officials, enhancing homeland security, and reducing the risk of wrongful conviction and exoneration. *Strengthening Forensic Science in the United States* gives a full account of what is needed to advance the forensic science disciplines, including upgrading of systems and organizational structures, better training, widespread adoption of uniform and enforceable best practices, and mandatory certification and accreditation programs. While this book provides an essential call-to-action for congress and policy makers, it also serves as a vital tool for law enforcement agencies, criminal prosecutors and attorneys, and forensic science educators.

Biblical Spirituality

Crossway What is spirituality? For some, it means nothing more than vague self-improvement pulled from the latest best-selling self-help book. For others, it refers to some generic religious practice. Shedding life-giving light on what often remains ill-defined and unclear, this book sets forth a vision of biblical spirituality—"a renewed sense of the momentousness of being alive in God's world as God's people are led by God's Spirit through God's Word unto godly, Christlike character." With careful exegetical work and theological reflection, the contributors—pastors and scholars such as Christopher W. Morgan, Paul R. House, Nathan A. Finn, and Gregg R. Allison—address spirituality from the perspective of the Bible, exploring topics such as the Trinity, divine sovereignty and human responsibility, the "already" and "not yet," and the church. This book also addresses practical questions about spirituality related to the workplace, disciplines of the body, and more.

Brothers, We Are Not Professionals

A Plea to Pastors for Radical Ministry

B&H Publishing Group John Piper pleads with fellow pastors to abandon the professionalization of the pastorate and pursue the prophetic call of the Bible for radical ministry.

Jonathan Edwards and Transatlantic Print Culture

Oxford University Press On March 20, 1760, a fire broke out in the Cornhill district of Boston, destroying nearly 350 buildings in its wake. One of the ruined shops belonged to the eminent Boston bookseller Daniel Henchman, who had published some of Jonathan Edwards's most important works, including *The Life of Brainerd* in 1749. Less than one year after the Great Fire of 1760, Henchman died. Edwards's chief printer Samuel Kneeland and literary agent and editor, Thomas Foxcroft, had also passed away by the end of the decade, marking the end of an era. Throughout Edwards's lifetime, and in the years after his death in 1758, most of the first editions of his books had been published in Boston. But with the deaths of Henchman, Kneeland, and Foxcroft, the publications of Edwards's writings shifted to Britain, where a new crop of booksellers, printers, and editors took on the task of issuing posthumous editions and reprints of his books. In *Jonathan Edwards and Transatlantic Print Culture*, religious historian Jonathan Yeager tells the story of how Edwards's works were published, including the people who were involved in their publication and their motivations. This book explores what the printing, publishing, and editing of Jonathan Edwards's publications can tell us about religious print culture in the eighteenth century, how the way that his books were put together shaped society's understanding of him as an author, and how details such as the formats, costs, quality of paper, length, bindings, and the number of reprints and abridgements of his works affected their reception.

God's Sovereignty in the Salvation of Men

A concise treatment of the Sovereignty of God as pertains to the salvation of men. This excellent work is from the pen of one of the world's leading theologians, Jonathan Edwards. Edwards deals with the definition, scope and working of God's sovereign decision-making in his plan to save a people for Himself. After reading this historical work you will have no doubt that salvation is entirely a work of the good-pleasure of God and that we as men cannot contribute to our justification.

Works

Nature, Power, Deceit and Prevalency of Indwelling Sin in Believers ...

A Hunger for God

[Inter-Varsity Press](#) There is an appetite for God. And it can be awakened. I invite you to turn from the dulling effects of food and the dangers of idolatry, and to say with some simple fast: "This much, O God, I want you." Our appetites dictate the direction of our lives - whether it be the cravings of our stomachs, the passionate desire for possessions or power, or the longings of our spirits for God. But for the Christian, the hunger for anything besides God can be an arch-enemy. While our hunger for God - and Him alone - is the only thing that will bring victory. Do you have that hunger for Him? As John Piper puts it: "If we don't feel strong desires for the manifestation of the glory of God, it is not because you have drunk deeply and are satisfied. It is because we have nibbled so long at the table of the world. Our soul is stuffed with small things, and there is no room for the great." If we are full of what the world offers, then perhaps a fast might express, or even increase, our soul's appetite for God. Between the dangers of self-denial and self-indulgence is this path of pleasant pain called fasting. It is the path John Piper invites you to travel in this book. For when God is the supreme hunger of your heart, He will be supreme in everything. And when you are most satisfied in Him, He will be most glorified in you.

A God Entranced Vision of All Things

The Legacy of Jonathan Edwards

[Crossway](#) Ten essays highlight different aspects of Jonathan Edwards's life and legacy and show how his teachings are just as relevant today as they were three centuries ago.

Marriage to a Difficult Man

The Uncommon Union of Jonathan and Sarah Edwards

[Audubon Press](#) At last the long-awaited reprint of Elisabeth Dodd's 1971 classic on the domestic life of America's most famous theologian, Jonathan Edwards, and his wife Sarah.

Images Or Shadows of Divine Things

Freedom Starts Today

Overcoming Struggles and Addictions One Day at a Time

[Baker Books](#) Every church is filled with people who are struggling--often secretly--with addictions of all kinds. Porn, pills, food, money, alcohol, social media, body image, status, sex, anxiety--the list goes on and on. John Elmore is no stranger to addiction. Fifteen years ago, he put a loaded shotgun to his head and later had three doctors tell him he was going to die of alcoholism. More than 15 sober years later, he leads the world's largest weekly recovery gathering, re:generation, where people journey toward healing in Christ. In *Freedom Starts Today*, he makes a huge promise to the addicted: you can be free from your struggle, and much sooner than you may think. Through easily digestible readings grounded in Scripture and the practice of daily surrender, Elmore shows you how to break the cycle of addiction, make war against sin, and find your identity in who you are and not the shame of what you have done--one day at a time. Leave behind struggles, addiction, and shame as you walk in the power of the Holy Spirit and in the love, mercy, and forgiveness of the God who is not only by your side but on your side.

To the Rising Generation

Addresses Given to Children and Young Adults

[Soli Deo Gloria Ministries](#) This compilation of sermons contains thirteen sermons Edwards addressed to children and young adults. Also included is a list of Bible questions for children that Edwards expected his young people to know. For the most part, these messages focus on the importance of obedience, discipline, and seeking God.

The Preciousness of Time and the Importance of Redeeming It

With a Warning Against Procrastination

[Diggory Press Limited](#) No further information has been provided for this title.