

Read Online Introduction To Phenomenology Sokolowski Pdf

Thank you categorically much for downloading **Introduction To Phenomenology Sokolowski Pdf**. Most likely you have knowledge that, people have look numerous times for their favorite books later than this Introduction To Phenomenology Sokolowski Pdf, but end occurring in harmful downloads.

Rather than enjoying a good book with a mug of coffee in the afternoon, instead they juggled following some harmful virus inside their computer. **Introduction To Phenomenology Sokolowski Pdf** is manageable in our digital library an online permission to it is set as public hence you can download it instantly. Our digital library saves in combination countries, allowing you to acquire the most less latency period to download any of our books past this one. Merely said, the Introduction To Phenomenology Sokolowski Pdf is universally compatible with any devices to read.

KEY=INTRODUCTION - ANASTASIA ALEENA

Introduction to Phenomenology Cambridge University Press Introductory volume, presenting the major philosophical doctrines of phenomenology. **Phenomenology of the Human Person Cambridge University Press** In this book, Robert Sokolowski argues that being a person means to be involved with truth. He shows that human reason is established by syntactic composition in language, pictures, and actions and that we understand things when they are presented to us through syntax. Sokolowski highlights the role of the spoken word in human reason and examines the bodily and neurological basis for human experience. Drawing on Husserl and Aristotle, as well as Aquinas and Henry James, Sokolowski here employs phenomenology in a highly original way in order to clarify what we are as human agents. **Presence and Absence A Philosophical Investigation of Language and Being CUA Press** "Presence and Absence is a book of importance for all who are actively engaged in the philosophical enterprise, whatever their differing persuasions. It shows philosophy to be flourishing in the midst of its own self-proclaimed signs of morbidity." – The Review of Metaphysics "A splendid, provocative and profound work, this book explores the manifold ways in which the contrast of presence and absence operate to establish the possibility of human discourse and truthfulness...belongs in every philosophy collection." – Choice "Quite simply a superb book, which deserves more than one careful reading. A fresh, unified treatment of a grand philosophical theme, the theme of the connections between thought, truth, and being." – Man and World "A thoughtful book about thoughtfulness and truthfulness and their ontological conditions. Simply put, this is a book that will reward its careful reader a hundredfold, for Sokolowski is a speaker who says things in ways that are provocative, exciting, and invariably insightful." – Journal of the British Society for Phenomenology "Has few peers in phenomenological literature." – International Philosophical Quarterly "[Sokolowski is] an original thinker of the first rank, who has significantly furthered the path of phenomenological philosophy. As well as being an exciting synthesis, a thinking of the previously unthought in predecessors, and a ground-breaking movement, this work is written with a sensitivity to language and its graceful use that one would hope for from one exploring its richness and power." – Human Studies **Introduction to Phenomenology Routledge** Introduction to Phenomenology is an outstanding and comprehensive guide to phenomenology. Dermot Moran lucidly examines the contributions of phenomenology's nine seminal thinkers: Brentano, Husserl, Heidegger, Gadamer, Arendt, Levinas, Sartre, Merleau-Ponty and Derrida. Written in a clear and engaging style, Introduction to Phenomenology charts the course of the phenomenological movement from its origins in Husserl to its transformation by Derrida. It describes the thought of Heidegger and Sartre, phenomenology's most famous thinkers, and introduces and assesses the distinctive use of phenomenology by some of its lesser known exponents, such as Levinas, Arendt and Gadamer. Throughout the book, the enormous influence of phenomenology on the course of twentieth-century philosophy is thoroughly explored. This is an indispensable introduction for all unfamiliar with this much talked about but little understood school of thought. Technical terms are explained throughout and jargon is avoided. Introduction to Phenomenology will be of interest to all students seeking a reliable introduction to a key movement in European thought. **Eucharistic Presence A Study in the Theology of Disclosure CUA Press** In this insightful, interdisciplinary study, Robert Sokolowski uses the methods of phenomenology to examine Christian religious beliefs, particularly the sacrament of the Eucharist. In so doing, he comes to terms with many theological and cultural issues raised by modernity. Although the Eucharist is the center of focus, other issues in Christian faith are also examined, such as the Christian understanding of God, Creation, the Incarnation, Redemption, and biblical Revelation. Sokolowski employs a method that he calls "the theology of disclosure," which studies the structures of appearance and should be distinguished from both positive and scholastic theology. He takes appearances as objective disclosures, not as mere psychological events. When discussing the Eucharist, he shows how it uses the form of quotation and how it draws on various temporal dimensions of human existence as it reenacts the sacrifice of Christ before the eternal Father. The author also considers how Christian belief differs from other forms of religion and from modern atheism. By demonstrating how the Christian understanding of God differs from other ways of understanding the divine, he attempts to show that Christianity is not simply one religion among many but the truth of religion. These deeper themes are explored as necessary contexts for the Eucharist, which could not be properly understood except against the background of the Christian understanding of God as eternal and as Creator and Redeemer. The author provides a comprehensive theological treatment of major issues in Christian faith and does so with categories that are appropriate to our present intellectual and cultural world. This study, which draws upon the work of many classical and contemporary theologians, especially Hans Urs von Balthasar, contributes significantly to speculative theology and to Eucharistic studies. It will be of great use to theologians and philosophers, as well as to students of Christian philosophy and sacramental theology. Robert Sokolowski, a priest of the Archdiocese of Hartford, has taught philosophy at The Catholic University of America since 1963. He has written six books and numerous articles dealing with phenomenology, philosophy and Christian faith, moral philosophy, and issues in contemporary science. He has been an auxiliary chaplain at Bolling Air Force Base in Washington, D.C., since 1976 and was named monsignor in 1993. ----- "Indispensable for graduate and divinity programs with interests in Catholic theology and phenomenology of religions.--Religious Studies Review "Intellectually stimulating. . . . The author contributes many insights to the theology of the Eucharist, some of which I had never seen before and found enlightening and moving. The depth of his scholarship is obvious."--Rev. James T. O'Connor, St. Joseph's Seminary, New York "A careful reading of this profound analysis of the Holy Eucharist will be rewarded with a more fruitful participation at Mass. Here we find a modern model of the Catholic theologian who shows us in the concrete how to practice 'faith seeking understanding.'"--Kenneth Baker, S.J., Editor, Homiletic and Pastoral Review **The Formation of Husserl's Concept of Constitution Springer Science & Business Media** This work is conceived essentially as a historical study of the origin and development of one of the key concepts in Husserl's philosophy. It is not primarily meant to be an introduction to Husserl's thought, but can serve this purpose because of the nature of this concept. The doctrine of constitution deals with a philosophical problem that is fairly easy to grasp, and yet is central enough in the philosophy of Husserl to provide a convenient viewpoint from which other concepts and problems can be considered and understood. Husserl's thoughts on the phenomenological reduction, on temporality, on perception, on evidence, can all be integrated into a coherent pattern if we study them in their rapport with the concept of constitution. Further more, the concept of constitution is used by Husserl as an explanatory schema: in giving the constitution of an object, Husserl feels he is giving the philosophical explanation of such an object. Thus in our discussion of constitution, we are studying the explanatory power of phenomenology, and in relating other phenomenological concepts to the concept of constitution, we are studying what they contribute to the philosophical explanation that phenomenology attempts to furnish. To approach Husserl's philosophy in this way is to study it in its essential and most vital function. **Phenomenology An Introduction John Wiley & Sons** This comprehensive new book introduces the core history of phenomenology and assesses its relevance to contemporary psychology, philosophy of mind, and cognitive science. From critiques of artificial intelligence research programs to ongoing work on embodiment and enactivism, the authors trace how phenomenology has produced a valuable framework for analyzing cognition and perception, whose impact on contemporary psychological and scientific research, and philosophical debates continues to grow. The first part of An Introduction to Phenomenology is an extended overview of the history and development of phenomenology, looking at its key thinkers, focusing particularly on Husserl, Heidegger and Merleau-Ponty, as well as its cultural and intellectual precursors. In the second half Chemero and Käufer turn their attention to the contemporary interpretations and uses of phenomenology in cognitive science, showing that phenomenology is a living source of inspiration in contemporary interdisciplinary studies of the mind. Käufer and Chemero have written a clear, jargon-free account of phenomenology, providing abundant examples and anecdotes to illustrate and to entertain. This book is an ideal introduction to phenomenology and cognitive science for the uninitiated, as well as for philosophy and psychology students keen to deepen their knowledge. **Who One Is Book 1: Meontology of the "I": A Transcendental Phenomenology Springer Science & Business Media** Both volumes of this work have as their central concern to sort out who one is from what one is. In this Book 1, the focus is on transcendental-phenomenological ontology. When we refer to ourselves we refer both non-descriptively in regard to non-propertyed as well as descriptively in regard to propertyed aspects of ourselves. The latter is the richness of our personal being; the former is the essentially elusive central concern of this Book 1: I can be aware of myself and refer to myself without it being necessary to think of any third-personal characteristic; indeed one may be aware of oneself without having to be aware of anything except oneself. This consideration opens the door to basic issues in phenomenological ontology, such as identity, individuation, and substance. In our knowledge and love of Others we find symmetry with the first-person self-knowledge, both in its non-descriptive forms as well as in its property-ascribing forms. Love properly has for its referent the Other as present through but beyond her properties. Transcendental-phenomenological reflections move us to consider paradoxes of the "transcendental person". For example, we contend with the unrepresentability in the transcendental first-person of our beginning or ending and the undeniable evidence for the beginning and ending of persons in our third-person experience. The basic distinction between oneself as non-sortal and as a person pervaded by properties serves as a hinge for reflecting on "the afterlife". This transcendental-phenomenological ontology of necessity deals with some themes of the philosophy of religion. **Introduction to Husserlian Phenomenology Northwestern University Press** This comprehensive study of Husserl's phenomenology concentrates on Husserl's emphasis on the theory of knowledge. The authors develop a synthetic overview of phenomenology and its relation to logic, mathematics, the natural and human sciences, and philosophy. The result is an example of philology at its best, avoiding technical language and making Husserl's thought accessible to a variety of readers. **Phenomenology: The Basics Routledge** Phenomenology: The Basics is a concise and engaging introduction to one of the dominant philosophical movements of the 20th century. This lively and lucid book provides an introduction to the essential phenomenological concepts that are crucial for understanding great thinkers such as Husserl, Heidegger, and Merleau-Ponty. Written by a leading expert in the field, Dan Zahavi examines and explains key questions such as: • What is a phenomenological analysis? • What are the methodological foundations of phenomenology? • What does phenomenology have to say about embodiment and intersubjectivity? • How is phenomenology distinguished from, and related to, other fields in philosophy? • How do ideas from classic phenomenology relate to ongoing debates in psychology and qualitative research? With a glossary of key terms and suggestions for further reading, the book considers key philosophical arguments around phenomenology, making this an ideal starting point for anyone seeking a concise and accessible introduction to the rich and complex study of phenomenology. **The Phenomenology Reader Psychology Press** Includes a full introduction to one of the most influential movements in 20th century philosophy, this is a comprehensive anthology of classic writings from phenomenology's major seminal thinkers. **The God of Faith and Reason Foundations of Christian Theology CUA Press** How is it that Christian faith can be said to be in accordance with reason and at the same time to transcend reason? On the one hand, the concordance of faith with reason appears to reduce faith to rational thinking and to natural human experience; on the other hand, the difference between faith and reason seems to make belief unreasonable and arbitrary. In The God of Faith and Reason, Robert Sokolowski treats this theological difficulty not by speaking directly about faith and reason, but through an examination of the Christian understanding of God that focuses on God the creator and the world as created. In so doing, he demonstrates how the Christian concept of God preserves both the integrity of reason and the distinctiveness of faith. Sokolowski begins with a statement of the Christian understanding of God developed in terms provided by St. Anselm, in whose writings the issue of faith and reason surfaces in an historically significant way. He next brings to light the special character of the Christian understanding of God by contrasting it with the pagan

understanding of the divine. While pagan and other natural religions see god as the most powerful part of the world, Christianity understands God to be separate from the world, not added to in any way by the act of creating it. This understanding of God and the world lies behind the belief in Creation, and is shown to provide the context for the other Christian mysteries, such as the Incarnation, Redemption, the Church, grace, and the sacraments, especially the Eucharist. The author also shows how the Christian understanding of God and the world helps clarify the difference between natural human virtues and the theological virtues of faith, hope, and charity. In an appendix, he deals with the relationship between political philosophy and Christian revelation, and, through a discussion of the ideas of Leo Strauss, speaks of the place of politics and political reason in Christian belief. Throughout the book Sokolowski employs a method of theology based on phenomenology in order to show how the things of Christian faith differentiate themselves from the phenomena given to natural experience. With its insightful, straightforward arguments, *The God of Faith and Reason* is ideal for use in both introductory and advanced courses in natural theology, fundamental theology, Christian philosophy, philosophy of God, philosophy of religion, and metaphysics. Robert Sokolowski, a priest of the Archdiocese of Hartford, has taught philosophy at The Catholic University of America since 1963. He has written six books and numerous articles dealing with phenomenology, philosophy and Christian faith, moral philosophy, and issues in contemporary science. He has been an auxiliary chaplain at Bolling Air Force Base in Washington, D.C., since 1976 and was named monsignor in 1993. -----

----- "Robert Sokolowski, already an accomplished author in the field of philosophy, has now written a sophisticated and profound little book about the frontiers where philosophy and theology, natural reason and Christian faith, overlap and blend into a single harmonious act, whose components can be differentiated by reflective thinking. . . . This book will provide useful clarifications to theologians, philosophers and believers, convinced in principle that religious faith should be reasonable . . . but unclear as to how faith and reason can be blended without collapsing one into the other."--International Journal for Philosophy of Religion The simple purpose of this profound and disquieting work is to identify what is most radically distinctive about Christian belief. Addressed to a nontechnical audience . . . the book possesses the kind of lucidity and intellectual simplicity achieved only by teachers of the highest order. Its conclusi

Husserl's Phenomenology Stanford University Press Drawing upon both Husserl's published works and posthumous material, Husserl's Phenomenology incorporates the results of the most recent Husserl research. It can consequently serve as a concise and updated introduction to his thinking. **Four Phenomenological Philosophers Husserl, Heidegger, Sartre, Merleau-Ponty Routledge** Macann guides the student through the major texts of the four great thinkers of the phenomenological movement. **Mind in Life Harvard University Press** How is life related to the mind? Thompson explores this so-called explanatory gap between biological life and consciousness, drawing on sources as diverse as molecular biology, evolutionary theory, artificial life, complex systems theory, neuroscience, psychology, Continental Phenomenology, and analytic philosophy. Ultimately he shows that mind and life are more continuous than previously accepted, and that current explanations do not adequately address the myriad facets of the biology and phenomenology of mind. **The Philosopher and the Wolf Simon and Schuster** The charming and poignant story of the relationship between a philosophy professor and his pet wolf. Mark Rowlands was a young philosophy professor, rootless and searching for life's greater meaning. Shortly after arriving at the University of Alabama, he noticed a classified ad in the local paper advertising wolf cubs for sale and decided he had to investigate, if only out of curiosity. It was love at first sight, and the bond that grew between philosopher and wolf reaffirms for us the incredible relationships that exist between man and animal. Mark welcomed his new companion, Brenin, into his home. More than just an exotic pet, Brenin exerted an immense influence on Rowlands both as a person, and, strangely enough, as a philosopher, leading him to reevaluate his attitude toward love, happiness, nature, death, and the true meaning of companionship. **Indiscrete Thoughts Springer Science & Business Media** Indiscrete Thoughts gives a glimpse into a world that has seldom been described - that of science and technology as seen through the eyes of a mathematician. The era covered by this book, 1950 to 1990, was surely one of the golden ages of science and of the American university. Cherished myths are debunked along the way as Gian-Carlo Rota takes pleasure in portraying, warts and all, some of the great scientific personalities of the period. Rota is not afraid of controversy. Some readers may even consider these essays indiscreet. This beautifully written book is destined to become an instant classic and the subject of debate for decades to come. **Sex and Virtue An Introduction to Sexual Ethics Catholic University of America Press + ORM** "Grabowski offers a compelling rationale for the virtue of chastity that takes into account the sensibilities and challenges of the contemporary world" (Raymond Dennehy, Professor Emeritus, University of San Francisco). "A welcome addition to an often contentious literature." *Sex and Virtue* provides a theological foundation for consideration of the moral dimensions of human sexuality from a Roman Catholic perspective (Catholic Books Review). In the hope of contributing to the ongoing renewal of moral theology sparked by the Second Vatican Council, John S. Grabowski discusses the systemic application of biblical and virtue-based categories on the topic of sexuality. A number of issues are examined including: the historical setting regarding attitudes and practices concerning sexuality; key biblical, historical, and contemporary resources for articulating a virtue-based approach to sexual ethics; current issues with which such an approach must wrestle; and some description of how to foster growth in moral virtue, particularly chastity. Ultimately, *Sex and Virtue* offers a compelling vision of human sexuality in the light of Christian faith that can provide a viable alternative to dominant cultural ideologies that trivialize sex and concrete practices that can enable growth in moral freedom. "Sex and Virtue is a splendid result of Grabowski's response to the call of Vatican II to find scriptural support for Catholic moral teaching. The ecumenical potential of this book is tremendous; Christians can only marvel at the resources in scripture for establishing sexual morality—a morality that puts sexuality in service of love, life, and salvation." —Janet E. Smith, former professor of moral theology, Sacred Heart Major Seminary of Detroit **Exploring Phenomenology A Guide to the Field and Its Literature** An introduction to the ubiquitous modern philosophy for educated nonspecialists. Presents it as neither new nor bizarre, but a contemporary restatement of the perennial problems raised by Western thought. Surveys the history, development, and current status, and provides extensive annotated bibliographies of the relevant literature for each chapter. Paper edition (unseen), \$15.95. First edition, 1974. Annotation copyrighted by Book News, Inc., Portland, OR **Radical Philosophy An Introduction Routledge** In this concise introduction, Chad Kautzer demonstrates the shared emancipatory goals and methods of several radical philosophies, from Marxism and feminism to critical race and queer theory. Radical Philosophy examines the relations of theory and practice, knowledge and power, as well as the function of law in creating extralegal forms of domination. Through a critical engagement with the history of philosophy, Kautzer reconstructs important counter-traditions of historical, dialectical, and reflexive forms of critique relevant to contemporary social struggles. The result is an innovative, systematic guide to radical theory and critical resistance. **Phenomenology to the Letter Husserl and Literature Walter de Gruyter GmbH & Co KG** Regarding philosophical importance, Edmund Husserl is arguably "the" German export of the early twentieth century. In the wake of the linguistic turn(s) of the humanities, however, his claim to return to the "Sachen selbst" became metonymic for the neglect of language in Western philosophy. This view has been particularly influential in post-structural literary theory, which has never ceased to attack the supposed "logophobia" of phenomenology. "Phenomenology to the Letter, Husserl and Literature" challenges this verdict regarding the poetological and logical implications of Husserl's work through a thorough re-examination of his writing in the context of literary theory, classical rhetoric, and modern art. At issue is an approach to phenomenology and literature that does not merely coordinate the two discourses but explores their mutual implication. Contributions to the volume attend to the interplay between phenomenology and literature (both fiction and poetry), experience and language, as well as images and embodiment. The volume is the first of its kind to chart a phenomenological approach to literature and literary approach to phenomenology. As such it stands poised to make a novel contribution to literary studies and philosophy. **The Husserl Dictionary Bloomsbury Publishing** The Husserl Dictionary is a comprehensive and accessible guide to the world of Edmund Husserl, the founder of phenomenology. Meticulously researched and extensively cross-referenced, this unique book covers all his major works, ideas and influences and provides a firm grounding in the central themes of Husserl's thought. Students will discover a wealth of useful information, analysis and criticism. A-Z entries include clear definitions of all the key terms used in Husserl's writings and detailed synopses of his key works. The Dictionary also includes entries on Husserl's major philosophical influences, including Brentano, Hume, Dilthey, Frege, and Kant, and those he influenced, such as Gadamer, Heidegger, Levinas, Sartre and Merleau-Ponty. It covers everything that is essential to a sound understanding of Husserl's phenomenology, offering clear and accessible explanations of often complex terminology. The Husserl Dictionary is the ideal resource for anyone reading or studying Husserl, Phenomenology or Modern European Philosophy more generally. **Crafting Phenomenological Research Routledge** This is an accessible, concise introduction to phenomenological research in education and social sciences. Mark Vagle outlines the key principles for conducting this research from leading contemporary practitioners, such as van Manen, Giorgi, and Dahlberg. He builds on their work by introducing his post-intentional phenomenology, which incorporates elements of post-structural thinking into traditional methods. Vagle provides readers with methodological tools to build their own phenomenological study, addressing such issues as data gathering, validity, and writing. Replete with exercises for students, case studies, resources for further research, and examples of completed phenomenological studies, this brief book affords the instructor an easy entrée into introducing phenomenology into courses on qualitative research, social theory, or educational research. **Edmund Husserl and the Phenomenological Tradition Essays in Phenomenology Catholic University of Amer Press** Robert Sokolowski, a priest of the Archdiocese of Hartford, has taught philosophy at The Catholic University of America since 1963. He has written six books and numerous articles dealing with phenomenology, philosophy and Christian faith, moral philosophy, and issues in contemporary science. He has been an auxiliary chaplain at Bolling Air Force Base in Washington, D.C., since 1976 and was named monsignor in 1993. **Phenomenology and Existentialism in the Twentieth Century Book II. Fruition - Cross-Pollination - Dissemination Springer Science & Business Media** Our world's cultural circles are permeated by the philosophical influences of existentialism and phenomenology. Two contemporary quests to elucidate rationality – took their inspirations from Kierkegaard's existentialism plumbing the subterranean source of subjective experience and Husserl's phenomenology focusing on the constitutive aspect of rationality. Yet, both contrary directions mingled readily in common vindication of full reality. In the inquisitive minds (Scheler, Heidegger, Sartre, Stein, Merleau-Ponty, et al.), a fruitful cross-pollination of insights, ideas, approaches, fused in one powerful wave disseminating throughout all domains of thought. Existentialist rejection of ratiocination and speculation together with Husserl's shift to the genesis of rapproches philosophy and literature (Wahl, Marcel, Berdyaev, Wojtyla, Tischner, etc.), while the foundational underpinnings of language (Wittgenstein, Derrida, etc.) opened the "hidden" behind the "veils" (Sezgin and Dominguez-Rey). **The Foundations of Nature Metaphysics of Gift for an Integral Ecological Ethic Wipf and Stock Publishers** Will the ecological crises of our time be resolved using the same form of thought that has brought them about? Are technological prowess and political power the proper tools to address them? Is there not a deeper connection between our ecological crises and our human, social, political, economic, and ethical crises? This book argues that the popular approaches to ecological, bioethical, and other human crises are not working because they fail to examine the problem in its full depth. This depth escapes us because we have abandoned true metaphysical reflection on the whole and substituted it unknowingly for a series of inadequate alternatives. Both the technocratic paradigm that views all of nature mechanistically and its antagonists--the eco-philosophies that argue for the realities of intrinsic value, relationality, and beauty--carry partial truths but are insufficient. This book presents a more radical alternative, rooted in the classical tradition yet fresh and vibrant. The metaphysics of gift, based in the giftedness of existence shared by all, offers a deeper and more satisfying vision of all things that can transform our relationship with nature and touches every aspect of human life: social, political, economic, technical, and ethical. **Sport, Ethics and Philosophy Routledge** This book represents a bold statement concerning the excitement and energy of the field of sports ethics and philosophy in contemporary terms. It is comprised of a collection of commissioned essays from the leading international scholars in the field to celebrate the ten year editorship of Mike McNamee for the journal: Sport, Ethics and Philosophy. The collection includes essays familiar sport philosophers on work about the nature and nuances of sports and games playing, winning and losing, role models and strategic fouling. It also celebrates in phenomenological terms the complex and heterogeneous experience and values of sports in both phenomenological and analytic modes. Finally, it addresses the most serious threats to sport integrity and governance, in the shape of doping, and the unchecked power of sports institutions, and the charisma of sport that is at the mercy of commercialism. This book was originally published as a special issue of Sport, Ethics and Philosophy. **Phenomenology Springer** Shaun Gallagher offers an exciting contemporary perspective of the subject by retrieving many important insights made by the classic phenomenological philosophers, updating some of these insights in innovative ways, and showing how they directly relate to ongoing debates in philosophy and psychology. **Phenomenology A Contemporary Introduction Routledge** The central task of phenomenology is to investigate the nature of consciousness and its relations to objects of various types. The present book introduces students and other readers to several foundational topics of phenomenological inquiry, and illustrates phenomenology's contemporary relevance. The main topics include consciousness, intentionality, perception, meaning, and knowledge. The book also contains critical assessments of Edmund Husserl's phenomenological method. It argues that knowledge is the most fundamental mode of consciousness, and that the central theses constitutive of Husserl's "transcendental idealism" are compatible with metaphysical realism regarding the objects of thought, perception, and knowledge. Helpful tools include introductions that help the reader segue from the previous chapter to the new one, chapter conclusions, and suggested reading lists of primary and

some key secondary sources. Key Features: Elucidates and engages with contemporary work in analytic epistemology and philosophy of mind Provides clear prose explanations of the necessary distinctions and arguments required for understanding the subject Places knowledge at the center of phenomenological inquiry **Power, Culture and Situated Research Methodology Autobiography, Field, Text Springer** This book explores the extent to which our lives become an important underlying context for data production. Drawing on insights from Gestalt psychology, feminism and post-structuralism, it discusses how to situate yourself in the different phases of research. **Sites of Exposure Art, Politics, and the Nature of Experience Indiana University Press** John Russon draws from a broad range of art and literature to show how philosophy speaks to the most basic and important questions in our everyday lives. In Sites of Exposure, Russon grapples with how personal experiences such as growing up and confronting death combine with broader issues such as political oppression, economic exploitation, and the destruction of the natural environment to make life meaningful. His is cutting-edge philosophical work, illuminated by original and rigorous thinking that relies on cross-cultural communication and engagement with the richness of human cultural history. These probing interpretations of the nature of phenomenology, the philosophy of art, history, and politics, are appropriate for students and scholars of philosophy at all levels. **The Sources of Husserl's 'Ideas I' Walter de Gruyter GmbH & Co KG** Despite an ever-growing scholarly interest in the work of Edmund Husserl and in the history of the phenomenological movement, much of the contemporaneous scholarly context surrounding Husserl's work remains shrouded in darkness. While much has been written about the critiques of Husserl's work associated with Heidegger, Levinas, and Sartre, comparatively little is known of the debates that Husserl was directly involved in. The present volume addresses this gap in scholarship by presenting a comprehensive selection of contemporaneous responses to Husserl's work. Ranging in date from 1906 to 1917, these texts bookend Husserl's landmark Ideas for a Pure Phenomenology and Phenomenological Philosophy (1913). The selection encompasses essays that Husserl responded to directly in the Ideas I, as well as a number of the critical and sympathetic essays that appeared in the wake of its publication. Significantly, the present volume also includes Husserl's subsequent responses to his critics. All of the texts included have been translated into English for the first time, introducing the reader to a wide range of long-neglected material that is highly relevant to contemporary debates regarding the meaning and possibility of phenomenology. **Care in Healthcare Reflections on Theory and Practice Springer** This book is open access under a CC BY 4.0 license. This book examines the concept of care and care practices in healthcare from the interdisciplinary perspectives of continental philosophy, care ethics, the social sciences, and anthropology. Areas addressed include dementia care, midwifery, diabetes care, psychiatry, and reproductive medicine. Special attention is paid to ambivalences and tensions within both the concept of care and care practices. Contributions in the first section of the book explore phenomenological and hermeneutic approaches to care and reveal historical precursors to care ethics. Empirical case studies and reflections on care in institutionalised and standardised settings form the second section of the book. The concluding chapter, jointly written by many of the contributors, points at recurring challenges of understanding and practicing care that open up the field for further research and discussion. This collection will be of great value to scholars and practitioners of medicine, ethics, philosophy, social science and history. **Leadership Best Practices and Employee Performance A Phenomenological Telecommunications Industry Study Xlibris Corporation** This phenomenological study explored leadership best practices among senior managers in the telecommunications industry to determine the perceived effects that such routines had on actual employee performance. The study took place in Southern Georgia in the United States from January 16 to February 18, 2014 and involved interviews with ten selected managers who held the role of customer service manager for a minimum of 2 years and were identified as top performers based on the ranking and rating reports from industry data. Participants identified employee-oriented perspectives on leadership, performance, process, learning, training, and development as key factors in improving follower performance. The research determined perceived best leadership practices that play a role in nurturing a work environment, enabling the organization to become more productive and competitive. It was determined that leaders should create a working environment where there is increased employee engagement and participation; communicate goals, gain employee understanding, and apply communication styles that fit the need of each employee at all levels; identify and plan opportunities for growth for employees through training and development; recognize the importance of personally engaging with their employees; and, understand the importance of having regular meetings to update employees about new products and services. This will result in greater employee decision-making ability and in turn a more productive employee with a higher level of performance. **Existence et Existents Springer The Shorter Logical Investigations** Edmund Husserl is widely regarded as one of the most influential philosophers of the 20th century. The founder of phenomenology, the Logical Investigations is his most famous work. Published in two volumes in 1900, it had a decisive impact on the direction of 20th century philosophy. It is one of the few works to have influenced philosophers as far apart as Frege and Heidegger and had a crucial impact on the development of both continental and analytic philosophy. This paperback abridged edition of J.N.Findlay's translation makes the key sections of this classic work available in one volume for the first time. It has been specially edited and includes a new introduction by Dermot Moran, placing the Logical Investigations in historical context and bringing out its importance for contemporary philosophy. **Descartes on the Human Soul Philosophy and the Demands of Christian Doctrine Springer Science & Business Media** Ponders two aspects of Descartes' philosophy of the human soul--immortality and body-soul union. Combines close textual analysis with a consideration of the philosophical arguments and the theological background against which they were developed. Among the perspectives are the Meditations, his work on the subject before 1640, between beast and angel, his vocabulary, what constitutes a demonstration of immortality, the Synopsis, the Platonic threat to mind-body union, and Descartes' efforts to secure such union. Annotation copyrighted by Book News, Inc., Portland, OR **Queer Phenomenology Orientations, Objects, Others Duke University Press** In this groundbreaking work, Sara Ahmed demonstrates how queer studies can put phenomenology to productive use. Focusing on the "orientation" aspect of "sexual orientation" and the "orient" in "orientalism," Ahmed examines what it means for bodies to be situated in space and time. Bodies take shape as they move through the world directing themselves toward or away from objects and others. Being "orientated" means feeling at home, knowing where one stands, or having certain objects within reach. Orientations affect what is proximate to the body or what can be reached. A queer phenomenology, Ahmed contends, reveals how social relations are arranged spatially, how queerness disrupts and reorders these relations by not following the accepted paths, and how a politics of disorientation puts other objects within reach, those that might, at first glance, seem awry. Ahmed proposes that a queer phenomenology might investigate not only how the concept of orientation is informed by phenomenology but also the orientation of phenomenology itself. Thus she reflects on the significance of the objects that appear—and those that do not—as signs of orientation in classic phenomenological texts such as Husserl's Ideas. In developing a queer model of orientations, she combines readings of phenomenological texts—by Husserl, Heidegger, Merleau-Ponty, and Fanon—with insights drawn from queer studies, feminist theory, critical race theory, Marxism, and psychoanalysis. Queer Phenomenology points queer theory in bold new directions. **The SAGE Encyclopedia of Action Research SAGE** Action research is a term used to describe a family of related approaches that integrate theory and action with a goal of addressing important organizational, community, and social issues together with those who experience them. It focuses on the creation of areas for collaborative learning and the design, enactment and evaluation of liberating actions through combining action and research, reflection and action in an ongoing cycle of cogenerative knowledge. While the roots of these methodologies go back to the 1940s, there has been a dramatic increase in research output and adoption in university curricula over the past decade. This is now an area of high popularity among academics and researchers from various fields—especially business and organization studies, education, health care, nursing, development studies, and social and community work. The SAGE Encyclopedia of Action Research brings together the many strands of action research and addresses the interplay between these disciplines by presenting a state-of-the-art overview and comprehensive breakdown of the key tenets and methods of action research as well as detailing the work of key theorists and contributors to action research. To watch a video of editor David Coghlan discuss the importance of this major reference work as well as the implications, challenges and successes of editing The SAGE Encyclopedia of Action Research, click here: <http://youtu.be/P6YqCdZCZCs> **Derrida's Voice and Phenomenon Edinburgh University Press** The essential toolkit for anyone reading this seminal Derrida text for the first time Published in 1967, "Voice and Phenomenon" marked a crucial turning point in Derrida's thinking: the culmination of a 15-year-long engagement with the phenomenological tradition. It also introduced the concepts and themes that would become deconstruction. "e;