

---

# Online Library Incarnation The Person And Life Of Christ Thomas F Torrance

---

Getting the books **Incarnation The Person And Life Of Christ Thomas F Torrance** now is not type of challenging means. You could not single-handedly going following book addition or library or borrowing from your friends to gate them. This is an unquestionably simple means to specifically get guide by on-line. This online publication Incarnation The Person And Life Of Christ Thomas F Torrance can be one of the options to accompany you when having further time.

It will not waste your time. acknowledge me, the e-book will certainly publicize you supplementary business to read. Just invest little era to log on this on-line statement **Incarnation The Person And Life Of Christ Thomas F Torrance** as with ease as evaluation them wherever you are now.

---

**KEY=THOMAS - ALEJANDRO MORROW**

---

## Incarnation

## The Person and Life of Christ

**InterVarsity Press** *This first of two volumes comprises Thomas F. Torrance's lectures delivered to students in Christian Dogmatics on Christology at New College, Edinburgh, from 1952 to 1978. In eight chapters these expertly edited lectures focus on the meaning and significance of the incarnation and the person of Christ.*

## Atonement

## The Person and Work of Christ

**InterVarsity Press** *This companion volume to T. F. Torrance's Incarnation: The Person and Life of Christ presents the material on the work of Christ, centered in the atonement, given originally in his lectures delivered to his students in Christian Dogmatics on Christology at New College, Edinburgh, from 1952-1978. Like the first volume, the original lecture material has been expertly edited by Robert Walker, complete with cross-reference to Torrance's other works. Readers will find this the most readable work of Torrance and, together with Incarnation, the closest to a systematic theology we have from this eminent theologian.*

# Space, Time and Resurrection

**Bloomsbury Publishing** *In this sequel to *Space, Time and Incarnation*, Thomas F. Torrance sets out the biblical approach to the Resurrection in terms of the intrinsic significance of the resurrected one, Jesus; and demonstrates that the Resurrection is entirely consistent with who Jesus was and what he did. The Resurrection is thus taken realistically, and treated as of the same nature, in the integration of physical and spiritual existence, as the death of Christ. All this is elucidated in the context of modern scientific thought, in such a way as to show that far from being frightened by modern science into a compromise of the New Testament's message of the Resurrection of Jesus Christ in body, it actually allows us to take its full measure. This classic volume from one of the premier English speaking theologian of the 20th century remains an important contribution to the field of systematic theology. For this Cornerstones edition, the preface is written by Paul D. Molnar.*

# Space, Time and Incarnation

**Bloomsbury Publishing** *When the Nicene Creed affirms that the eternal Son of God 'for us and for our salvation came down from heaven', it asserts that God Himself is actively present within the space and time of our world. The philosophical problems that this involves are bound up with Christian theology, and form the subject of this book. Professor Torrance begins with a critique of modern Protestant thinking, and proceeds to examine the place of spatial and temporal elements in basic theological concepts. He then offers a positive account of the relation of the incarnation to space and time. While related to the work of the great theologians of the past, this study is also supremely relevant to theological thinking in this age of science.*

# The Incarnation of God

# The Mystery of the Gospel as the Foundation of Evangelical Theology

**Crossway** *It's the defining reality of all existence, the central fact of human history, and the heart of the Christian faith: God became a man and lived among us. More than just part of the Christmas story, the doctrine of the incarnation radically affects our understanding of God, humanity, life, death, and salvation. In *The Incarnation of God*, theology professors John Clark and Marcus Johnson explore this foundational Christian confession, examining its implications for the church's knowledge and worship of God. Grounded in Scripture and informed by church history, this book will help Christians rediscover the inestimable significance of the truth that the Son of God became what we are without ceasing to be the eternal God—the greatest mystery of the universe.*

# Give Them Christ Preaching His Incarnation, Crucifixion, Resurrection, Ascension and Return [Standard Large Print 16 Pt Edition]

*Pastoral theologian Stephen Seamands issues a stirring call to rediscover the centrality of Christ in preaching. Deftly blending doctrine and praxis, he revitalizes preaching by focusing on five key dimensions of Jesus' work: incarnation, crucifixion, resurrection, ascension and return. Preachers will find here significant resources for worship and mission.*

## Found in Him

# The Joy of the Incarnation and Our Union with Christ

**Crossway** *We Were Lost. Now We're Found...in Him.* Everyone has experienced isolation and alienation. We lost more than a nice home when we were banished from Eden. We lost relationship with God and with each other. But then God did the unthinkable. The Son of God became the Man Christ Jesus: one of us that we might be united to him. In *Found in Him*, Elyse Fitzpatrick explores the wonder of the incarnation and the glory of our union with Christ, offering us a sure path to ultimate acceptance and true belonging through the power of the gospel.

## Incarnation Anyway

# Arguments for Supralapsarian Christology

**Oxford University Press** *This book raises in a new way a formerly central but recently neglected question in systematic theology: what is the divine motive for the incarnation? Throughout Christian history theologians have agreed that God's decision to become incarnate in the person of Jesus Christ was made necessary by humanity's fall from grace. If Adam and Eve had not sinned, the incarnation would*

not have happened. This position is known as "infralapsarian." In the 19th and 20th centuries, however, some major theological figures championed a "supralapsarian" Christology, arguing that God had always intended the incarnation, independent of "the Fall." Edwin van Driel offers the first scholarly monograph to map and analyze the full range of supralapsarian arguments. He gives a thick description of each argument and its theological consequences, and evaluates the theological gains and losses inherent in each approach. Van Driel shows that each of the three ways in which God is thought to relate to all that is not God DL in creation, in redemption, and in eschatological consummation DL can serve as the basis for a supralapsarian argument. He illustrates this thesis with detailed case studies of the Christologies of Schleiermacher, Dorner, and Barth. He concludes that the most fruitful supralapsarian strategy is rooted in the notion of eschatological consummation, taking interpersonal interaction with God to be the goal of the incarnation. He goes on to develop his own argument along these lines, concluding in an eschatological vision in which God is visually, audibly, and tangibly present in the midst of God's people.

## The Incarnation

# An Interdisciplinary Symposium on the Incarnation of the Son of God

**OUP Oxford** *This interdisciplinary study follows an international and ecumenical meeting of twenty-four scholars held in New York at Easter 2000: the Incarnation Summit. After an opening chapter, which summarizes and evaluates twelve major questions concerning the Incarnation, five chapters are dedicated to the biblical roots of this central Christian doctrine. A patristic and medieval section corrects misinterpretations and retrieves for today the significance of the Council of Chalcedon (AD 451) and its aftermath, as well as clarifying Aquinas' enduring metaphysical interpretation of the Incarnation. The volume then moves to theological and philosophical debates: three scholars take up such systematic issues as belief in the Incarnation, the self-emptying that it involves, and its compatibility with divine timelessness. The remaining four essays consider the place of the doctrine of the Incarnation in literature, ethics, art, and preaching. There is a fruitful dialogue between experts in a wide range of areas and the international reputation of the participants reflects and guarantees the high quality of this joint work. The result is a well researched, skilfully argued, and, at times, provocative volume on the central Christian belief: the Incarnation of the Son of God.*

## Jesus Ascended

# The Meaning of Christ's Continuing Incarnation

**Bloomsbury Publishing** *The book presents the Ascension as public truth, examining questions such as when did Jesus ascend - and how, where did he go, with what kind of body and into what kind of space? It discusses the nature of Jesus' victory, how it has been challenged, how it has been understood at different times in history, and how it relates to his second coming. The author examines the relevance of the doctrine for personal spiritual life: our union with Christ, Jesus praying for us, worship, and our own prayers. He goes on to consider living in God's kingdom, the tension between waiting for the kingdom and working for it now, suffering, humanisation, and the church and the world today. The book approaches the Ascension thematically, making it a useful teaching tool. Its themes arise from the categories in which the Church Fathers employed the doctrine. Gerrit Dawson shows the Ascension to be a vital key to understanding in a fresh way the person and work of Christ, union with Christ, the mission of the church in the world, Christian identity and spiritual theology. A unique feature of the book is the way Dawson combines a full presentation of Nicene trinitarian Christology with its application to the practicalities of Christian life today. Praise for Jesus Ascended: 'Gerrit Dawson harkens back to an older vision of ministry, that of the pastor-theologian. This vision is remarkably illustrated in this beautifully written book that can properly lay claim to being practical theology.... Very highly recommended for both pastors and theologians who want to have a faith grounded in the continuing reality of the incarnation in the ascension of Jesus.'* Andrew Purves, Princeton Theological Seminary *'This is a truly outstanding book for students, pastors and thinking Christians alike. I could not recommend it more enthusiastically!'* Alan Torrance, St Andrew's University, UK *'A yawning gulf often appears between the interests of preacher and scholar, of pastor and theologian. Serious attempts to bridge that gulf are too few. This book is one of them. It brings to life the voice of the Fathers on the subject of the ascension of Jesus, and calls the church back to the roots of its faith.'* Douglas Farrow, McGill University, Canada

## A Passion for Christ

## The Vision that Ignites Ministry

**Wipf and Stock Publishers** *In a culture increasingly secular in its pursuits and indifferent to the voice of the church, how may we ignite the fire for ministry that will bring the gospel to the world? How can weary pastors be sustained amidst a climate of doubt and resistance? For more than half a century, three remarkable brothers have offered a vision that has inspired thousands in churches and seminaries. Today, their message remains fresh and relevant as we enter a new millennium. And for one reason: The Brothers Torrance share a passion for Christ--the Christ of the*

*Scriptures, the Christ of the historic Nicene faith. These essays distill the essence of their thought, and shine with the clarity of their shared vision. A Passion for Christ is a light of encouragement for ministers and lay people elsewhere.*

## Fully Human in Christ

# The Incarnation as the End of Christian Ethics

**Wipf and Stock Publishers** *Thomas F. Torrance's theology included a thoroughgoing, albeit implicit, ethic of reconciliation. It focused on the personalizing and humanizing mediation of Christ in all realms of life--including not only a supposed private dimension of human life but also the social, historical, and political structures of human society and even of the cosmos itself. This book builds upon that vision of a Christian ethic radically rooted in God's grace, which encompasses, sustains, and transforms the entire human and created order. A trinitarian-incarnational social ethic does not begin with our human causes, projects, and agendas, however noble they might be, but with witness to the reconciling person and work of Jesus Christ for us.*

## The Christian God

**Oxford University Press on Demand** *In this pivotal volume of a tetralogy, Oxford University's Richard Swinburne builds a rigorous metaphysical system for describing the world, which he applies to assessing the validity of the Christian tenets of the Trinity and the Incarnation. An important work in the philosophy of religion.*

## The Word Made Flesh

# A Theology of the Incarnation

**Westminster John Knox Press** *Most theologians believe that in the human life of Jesus of Nazareth, we encounter God. Yet how the divine and human come together in the life of Jesus still remains a question needing exploring. The Council of Chalcedon sought to answer the question by speaking of one and the same Son, our Lord Jesus Christ, the same perfect in divinity and also perfect in humanity, the same truly God and truly a human being. But ever since Chalcedon, the theological conversation on Christology has implicitly put Christ's divinity and humanity in competition. While ancient (and not-so-ancient) Christologies from above focus on Christ's divinity at the expense of his humanity, modern Christologies from below subsume his divinity into his humanity. What is needed, says Ian A. McFarland, is a Chalcedonianism without reserve, which not only affirms the humanity and divinity of Christ but also treats them as equal in theological significance. To do so, he draws*

*on the ancient christological language that points to Christ's nature, on the one hand, and his hypostasis, or personhood, on the other. And with this, McFarland begins one of the most creative and groundbreaking theological explorations into the mystery of the incarnation undertaken in recent memory.*

## The Resurrection of God Incarnate

**Oxford University Press on Demand** *Whether or not Jesus rose bodily from the dead is perhaps the most critical and contentious issue in the study of Christianity. Rather than depend on statements in the New Testament, Swinburne argues for a wider approach.*

## The Christian Doctrine of God, One Being Three Persons

**Bloomsbury Publishing** *Written by one of the twentieth-century's foremost modern Trinitarian theologians The Christian Doctrine of God remains a classic ground work for scholars and students alike. In the book Thomas F. Torrance offers a detailed study of the most profound article of the Christian faith - the Holy Trinity. Torrance adopts a holistic approach when examining the inter-relatedness of the three persons - Father, son, and Holy Spirit - and their dynamic Communion with the Being and Nature of God. Combining immense academic range with his characteristically fresh theological perspectives, Torrance builds a significant theological bridge between ancient and modern, as well as between the Roman and Protestant theology; he engages deeply with the Church Fathers and discusses the ontological nature of God. Here Torrance conveys a simple message - the doctrine of the Trinity is the doctrine of God. This Cornerstones edition includes a new introduction written by Professor Paul D. Molnar, in which Molnar sets Torrance's classic work in its modern context and considers how it continues to influence the way we think about the Trinity today.*

## Who is Christ?

## A Theology of the Incarnation

**Franciscan Press** *Translated from the author's unpublished French manuscript.*

## The Historical Christ and the Jesus of Faith

# The Incarnational Narrative as History

**OUP Oxford** *The story of Jesus of Nazareth, as recounted in the New Testament, has always been understood by the church to be historically true. It is an account of the life, death, and resurrection of a real person, whose links with history are firmly signalled in the creeds of the early church, which affirm that Jesus 'suffered under Pontius Pilate'. Contemporary historical scholarship has, however, called into question the reliability of the church's version of this story, and thereby raised the question as to whether ordinary people can know its historical truth. This book argues that the historicity of the story still matters, and that its religious significance cannot be captured by the category of 'non-historical myth'. The commonly drawn distinction between the Christ of faith and Jesus of history cannot be maintained. The Christ who is the object of faith must be seen as historical; the Jesus who is reconstructed by historical scholarship is always shaped by commitments of faith. A reconsideration of the Enlightenment epistemologies that underlie much historical scholarship shows that historical knowledge of this story is still possible. Such knowledge can be inferential, based on historical evidence. A careful look at contemporary New Testament studies, and the philosophical and literary assumptions upon which it rests, shows that this scholarship should not undermine the confidence of lay people who believe that they can know that the church's story about Jesus is true.*

## The God who Became Human

### A Biblical Theology of Incarnation

### The Geography of God's Incarnation

### Landscapes and Narratives of Faith

**Wipf and Stock Publishers** *What does geography have to do with the incarnation of God and with our spiritual lives as Christians? We will embark on a theological road trip that explores how geographies are at the heart of understanding of God's incarnation in the world. It is no surprise to Christians that the center of the incarnation is the person of Jesus Christ--God in flesh made manifest. However, it might be a stretch for some Christians to imagine that the promise that God has become flesh is not only in a person but also in a place: in the creation. Christians need to expand what incarnation means and what it means to be created in the image of God so that the scope of God's creative and redemptive action and work indeed reaches to the scope of all things: from the outer reaches of space to the*

*inner reaches of our hearts. To be the creatures of God that God calls us to be requires a kind of dual citizenship: within the details of our daily life, attending to the needs of our neighbors, simultaneously knowing we are part of a greater cosmos whose future is still unfolding.*

## Receiver, Bearer, and Giver of God's Spirit

### Jesus' Life in the Spirit as a Lens for Theology and Life

**Wipf and Stock Publishers** *What difference does the Spirit make in the life of Jesus and in our lives? Answering that question without doing away with the divine dignity of Christ has been a challenge in the distant and recent past. But this need not be the case. The current work is a contribution to the growing field of Spirit Christology, which seeks to enrich the classic Logos Christology of the ecumenical Councils with a Spirit-oriented trajectory. Sanchez tests the productivity of a Spirit Christology as a theological lens for assessing the main events of Jesus' life and mission, accounts of the atonement, the significance of the incarnation, the concepts of person and relation, and models of the Trinity. Seeing Christ as the privileged locus of the Spirit also has implications for the church's life in the Spirit. Sanchez shows how a Spirit Christology fosters Christian practices such as proclamation, prayer, and sanctification. Among the highlights of this work the reader will note the author's assessment of early church fathers' readings of the place of the Spirit in the anointing of Jesus, a constructive proposal towards the complementarity of Logos and Spirit Christologies, ecumenical engagement with various theological traditions in the East and the West, and the first constructive assessment of the field informed by the Lutheran tradition.*

## Peter Lombard

**Oxford University Press** *Peter Lombard is best known as the author of a celebrated work entitled Book of Sentences, which for several centuries served as the standard theological textbook in the Christian West. It was the subject of more commentaries than any other work of Christian literature besides the Bible itself. The Book of Sentences is essentially a compilation of older sources, from the Scriptures and Augustine down to several of the Lombard's contemporaries, such as Hugh of Saint Victor and Peter Abelard. Its importance lies in the Lombard's organization of the theological material, his method of presentation, and the way in which he shaped doctrine in several major areas. Despite his importance, however, there is no accessible introduction to Peter Lombard's life and thought available in any modern language. This volume fills this considerable gap. Philipp W. Rosemann begins by demonstrating how the Book of Sentences grew out of a long tradition of Christian*

*reflection—a tradition, ultimately rooted in Scripture, which by the twelfth century had become ready to transform itself into a theological system. Turning to the Sentences, Rosemann then offers a brief exposition of the Lombard's life and work. He proceeds to a book-by-book examination and interpretation of its main topics, including the nature and attributes of God, the Trinity, creation, angelology, human nature and the Fall, original sin, Christology, ethics, and the sacraments. He concludes by exploring how the Sentences helped shape the further development of the Christian tradition, from the twelfth century through the time of Martin Luther.*

## Body of Christ Incarnate for You

## Conceptualizing God's Desire for the Flesh

**Lexington Books** *Drawing on phenomenologies of the flesh and the erotic, this book provides a constructive approach to the incarnation. It offers a typology of critical themes addressed by the doctrine's history and considers how understanding the body in ways that break down the Enlightenment subject/object distinction creates new avenues for understanding the incarnation.*

## The Metaphysics of the Incarnation

**OUP Oxford** *A collection of original essays by leading philosophers of religion and philosophical theologians addressing the metaphysics of incarnation. Can it make sense to say that a single individual is both fully human and fully divine? What implications does such a claim have for our notions of humanity, divinity and personhood?*

## Cur Deus Homo?

## To which is Added a Selection from His Letters

## Divinity and Humanity

## The Incarnation Reconsidered

**Cambridge University Press** *The doctrine of the Incarnation lies at the heart of Christianity. But the idea that 'God was in Christ' has become a much-debated topic in modern theology. Oliver Crisp addresses six key issues in the Incarnation*

*defending a robust version of the doctrine, in keeping with classical Christology. He explores perichoresis, or interpenetration, with reference to both the Incarnation and Trinity. Over two chapters Crisp deals with the human nature of Christ and then provides an argument against the view, common amongst some contemporary theologians, that Christ had a fallen human nature. He considers the notion of divine kenosis or self-emptying, and discusses non-Incarnational Christology, focusing on the work of John Hick. This view denies Christ is God Incarnate, regarding him as primarily a moral exemplar to be imitated. Crisp rejects this alternative account of the nature of Christology.*

## Jesus Christ for Contemporary Life His Person, Work, and Relationships

**Wipf and Stock Publishers** *Jesus Christ for Contemporary Life is an understanding of Jesus as the Word of God, grounded in what can be known historically of Jesus and informed by subsequent reflection upon him, which hopes to help shape a Christian identity characterized by "bounded openness." Don Schweitzer moves from the historical Jesus to the present in three parts. In the first part Schweitzer develops an understanding of Jesus as the Word of God, who became incarnate to give the goodness and beauty of God further expression in time and space. Second, he explores how various atonement theories articulate ways in which Jesus empowers people to further express this beauty and goodness in their own lives. And finally, Schweitzer explores how Jesus relates to people in the church, to the events and movements in history, to other religions, and to Christians in their dialogue with God in prayer.*

## Karl Barth and the Incarnation

## Christology and the Humility of God

**Bloomsbury Publishing** *This work demonstrates the significance of Karl Barth's Christology by examining it in the context of his orientation toward the classical tradition - an orientation that was both critical and sympathetic. To compare this Christology with the doctrine's history, Sumner suggests first that the Chalcedonian portrait of the incarnation is conceptually vulnerable at a number of points. By recasting the doctrine in actualist terms - the history of Jesus' lived existence as God's fulfillment of His covenant with creatures, rather than a metaphysical uniting of natures - Barth is able to move beyond problems inherent in the tradition. Despite a number of formal and material differences, however, Barth's position coheres with the intent of the ancient councils and ought to be judged as orthodox. Barth's great contribution to Christology is in the unapologetic affirmation of 'the humanity of God'.*

# De Incarnatione Verbi Dei

## Athanasius on the Incarnation

**Franklin Classics** *This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.*

## Jesus Ascended

## The Meaning of Christ's Continuing Incarnation

*"The book presents the Ascension as public truth, examining questions such as when did Jesus ascend - and how, where did he go, with what kind of body and into what kind of space? It discusses the nature of Jesus' victory, how it has been challenged, how it has been understood at different times in history, and how it relates to his second coming. The author examines the relevance of the doctrine for personal spiritual life: our union with Christ, Jesus praying for us, worship, and our own prayers. He goes on to consider living in God's kingdom, the tension between waiting for the kingdom and working for it now, suffering, humanisation, and the church and the world today. The book approaches the Ascension thematically, making it a useful teaching tool. Its themes arise from the categories in which the Church Fathers employed the doctrine. Gerrit Dawson shows the Ascension to be a vital key to understanding in a fresh way the person and work of Christ, union with Christ, the mission of the church in the world, Christian identity and spiritual theology. A unique feature of the book is the way Dawson combines a full presentation of Nicene trinitarian Christology with its application to the practicalities of Christian life today. Praise for Jesus Ascended: 'Gerrit Dawson harkens back to an older vision of ministry, that of the pastor-theologian. This vision is remarkably illustrated in this beautifully written book that can properly lay claim to being practical theology ... Very highly recommended for both pastors and theologians who want to have a faith grounded in the continuing reality of the incarnation in the ascension of Jesus.' Andrew Purves, Princeton Theological Seminary 'This is a truly outstanding book for students, pastors*

*and thinking Christians alike. I could not recommend it more enthusiastically!' Alan Torrance, St Andrew's University, UK 'A yawning gulf often appears between the interests of preacher and scholar, of pastor and theologian. Serious attempts to bridge that gulf are too few. This book is one of them. It brings to life the voice of the Fathers on the subject of the ascension of Jesus, and calls the church back to the roots of its faith.' Douglas Farrow, McGill University, Canada."--Bloomsbury Publishing.*

## Jesus Christ and the Life of the Mind

**Wm. B. Eerdmans Publishing** *In The Scandal of the Evangelical Mind (1994) Mark Noll offered a forthrightly critical assessment of the state of evangelical thinking and scholarship. In this sequel more attuned to possibilities than problems, Noll updates his earlier assessment and charts a positive way forward for evangelical scholarship. Noll's Jesus Christ and the Life of the*

## Jesus in Trinitarian Perspective

**B&H Publishing Group** *Jesus in Trinitarian Perspective features six highly respected scholars from schools such as Erskine Theological Seminary, Talbot School of Theology, Dallas Theological Seminary, and Southern Baptist Theological Seminary. These scholars address an issue that has a significant impact on the way Christians should approach everyday evangelism but is often ignored: the fundamental fact that the Savior who died on the cross and rose from the dead is the eternal second person of the Trinity. The Christian church has confessed this truth since the early centuries, but many modern theologies have denied or ignored its implications. To clarify the complex issue, these writers approach "post-Chalcedonian" (451 AD) Christology from a variety of disciplines—historical, philosophical, systematic, and practical—thoroughly examining the importance of keeping Jesus Christ in trinitarian perspective. Major chapters include: "Introduction to Christology: Chalcedonian Categories for the Gospel Narrative," "The Eternal Son of God in the Social Trinity," "The One Person who is Jesus Christ: The Patristic Perspective," "Metaphysical Models of the Incarnation: Person, Nature, Mind, and Will," "The Atonement: A Work of the Trinity," and "Jesus' Example: Prototype of the Dependent, Spirit-Filled Life." This introductory Christology book is written for advanced undergraduates and entry-level seminary students. Endorsements: Timothy George (Th.D., Harvard), founding Dean and Professor of Divinity, Beeson Divinity School of Samford University, executive editor of Christianity Today, and author of Theology of the Reformers "The doctrine of the Trinity, as expressed in the classic creeds of the early church, was the necessary theological expression of two non-negotiable biblical affirmations—the Old Testament declaration, "God is One" and the New Testament confession, "Jesus is Lord."~ This superb collection of essays by evangelical scholars unpacks this great truth by giving the lie to the false dichotomy between the Jesus of history and the Christ of faith.~ A great primer in historical theology!" Don Thorsen (Ph.D., Drew), Professor of Theology, Haggard Graduate School of Theology, Azusa Pacific University, author of An Invitation to*

*Theology: Exploring the Full Christian Tradition* "The study of Jesus Christ is obviously important to all Christians. However, it is not obvious that he must be understood in light of the trinity. We must reflect upon Jesus' life and ministry in relationship to God, the Father, if we are rightly to appreciate and apply what scripture says about him. Likewise, we need to consider the person and work of the Holy Spirit throughout Jesus' life. *Jesus in Trinitarian Perspective* helps Christians to understand and appreciate the importance of the trinity in considering Jesus--the life he lived, the salvation he provided, and the role model for how we should live and minister. The book provides clear-cut axioms for investigating the dynamics and significance of Jesus' relationship to the Father and the Holy Spirit. Christians will benefit greatly from the variety of ways *Jesus in Trinitarian Perspective* explores who Jesus is, especially in light of who he is in relationship to God the Father and the Holy Spirit." Darrell Bock, (Ph.D., Aberdeen) Research Professor of New Testament Studies, Dallas Theological Seminary, author of *Jesus According to Scripture*, *Studying the Historical Jesus*, and commentaries on Luke (2 vols) and Acts "For a careful look at how Jesus has been understood theologically in the church, *Jesus in Trinitarian Perspective* is a solid walk through what is often dense terrain. There is much to ponder here. I am pleased to recommend it." J.P. Moreland, Distinguished Professor of Philosophy, Biola University, author of *Philosophical Foundations for a Christian Worldview* and *Kingdom Triangle* "In recent years, intense research has been directed at christological and trinitarian themes with exciting and insightful results. *Jesus in Trinitarian Perspective* is on the cutting edge of this research because it is the only volume to approach these themes in a multi-disciplinary perspective. Faithful to scripture and Chalcedon yet creative and fresh, Sanders and Issler have given the church a theologically rich and devotionally practical guide to the person and work of Christ. Pastors and informed laypeople will profit greatly from this book. Moreover, it would be my first choice as a text in Christology."

## Atonement and Incarnation

### An Essay in Universalism and Particularity

**CUP Archive** *In this book Vernon White sets out to address the crisis of credibility that increasingly has affected traditional claims made for the Atonement, and attempts to explain how the life, death, and resurrection of Jesus Christ can have a universal saving significance. The present work stands as something of a sequel to the author's earlier book *The Fall of a Sparrow*, which attempted to show how God might be conceived as being universally and specially active in the world. In this study, White concentrates on the saving nature of that activity, and the coherence which he feels emerges if this is grounded in the particularity of the Christ-event. In defending the constitutive nature of Christ's role in the salvation of the world, without relying on Anselmian or penal substitutionary models of atonement, White proposes an atonement model which could rehabilitate such a belief without*

*offending moral and conceptual sensibilities. A supporting chapter is provided outlining the kind of christology required to sustain this model, while the final chapters of the book discuss the ethical implications of the position adopted.*

## Themelios, Volume 34, Issue 1

**Wipf and Stock Publishers** *Themelios is an international, evangelical, peer-reviewed theological journal that expounds and defends the historic Christian faith. Themelios is published three times a year online at The Gospel Coalition (<http://thegospelcoalition.org/themelios/>) and in print by Wipf and Stock. Its primary audience is theological students and pastors, though scholars read it as well. Themelios began in 1975 and was operated by RTSF/UCCF in the UK, and it became a digital journal operated by The Gospel Coalition in 2008. The editorial team draws participants from across the globe as editors, essayists, and reviewers. General Editor: D. A. Carson, Trinity Evangelical Divinity School Managing Editor: Brian Tabb, Bethlehem College and Seminary Consulting Editor: Michael J. Ovey, Oak Hill Theological College Administrator: Andrew David Naselli, Bethlehem College and Seminary Book Review Editors: Jerry Hwang, Singapore Bible College; Alan Thompson, Sydney Missionary & Bible College; Nathan A. Finn, Southeastern Baptist Theological Seminary; Hans Madueme, Covenant College; Dane Ortlund, Crossway; Jason Sexton, Golden Gate Baptist Seminary Editorial Board: Gerald Bray, Beeson Divinity School Lee Gatiss, Wales Evangelical School of Theology Paul Helseth, University of Northwestern, St. Paul Paul House, Beeson Divinity School Ken Magnuson, The Southern Baptist Theological Seminary Jonathan Pennington, The Southern Baptist Theological Seminary James Robson, Wycliffe Hall Mark D. Thompson, Moore Theological College Paul Williamson, Moore Theological College Stephen Witmer, Pepperell Christian Fellowship Robert Yarbrough, Covenant Seminary*

## The Vicarious Humanity of Christ and the Reality of Salvation

**Wipf and Stock Publishers** *In this book, the problem of the reality of salvation is addressed by T.F. Torrance's doctrine of "the vicarious humanity of Christ." Through this approach, salvation as humanization is affirmed, yet without the problems of anthropocentric theologies. This book is unique in that it offers both a survey of contemporary Christian thinking on salvation as well as a constructive alternative based on Torrance's doctrine, a significant yet neglected contribution to modern theology.*

## The Word Enfleshed

# Exploring the Person and Work of Christ

**Baker Academic** *A Fresh Theological Account of the Person and Work of Christ* The literature on Christology is large and ever-expanding. The same is true for work on the atonement, which has blossomed in the last decade. Few studies attempt to connect the dots between these two theological topics, however. In this volume, respected theologian Oliver Crisp offers a fresh analytic-theological account of the person and work of Christ, focusing on the theme of union with God Incarnate. Along the way, he engages a range of contemporary and historic Christian thinkers and tackles a number of key issues in contemporary discussions. Wide-ranging and carefully argued, this unified account of the person and work of Christ will be of interest to scholars and students of Christian theology.

## The Person and Work of Christ

*B. B. Warfield, the last of the "Princeton Theologians," employs his rare exegetical skill to present a concise, compelling and thoroughly readable analysis of the person and work of Christ. This volume "helps distinguish between genuine Christianity and its counterfeits." (Samuel G. Craig)*

## Life in Christ

A Study of the Scripture Doctrine on the Nature of Man, the Object of the Divine Incarnation, and the Conditions of Human Immortality  
 Immanuel; Or, The Life of Jesus Christ Our Lord  
 From His Incarnation to His

# Ascension

## God Will Be All in All

### Theology through the Lens of Incarnation

**Westminster John Knox Press** *The early Christians saw in Jesus the focus and fulfillment of the conviction that God is with us. Over time, they learned to speak of that presence in terms of divine incarnation. That one theological affirmation raises questions for practically all other Christian beliefs. If God is incarnate in Jesus of Nazareth, how does that change our understanding of God's presence in all things? What does it mean to be human if the life of God has been so intimately joined to human life? How can we say "God is with us" when there is so much suffering and evil in the world? What do we mean by "us"? Just us Christians or all of us? Just human beings or also the whole creation? If we find life in the wider cosmos, is God with them too? Looking through the lens of the incarnation, how wide is the divine embrace? In this volume, Anna Case-Winters demonstrates that the doctrine of the incarnation of God in Christ is not simply one belief among others; it is the cornerstone on which all other Christian convictions are built. Throughout, she carefully lays out the consequences for Christian belief and Christian life of the ancient confession that in Christ, "the whole fullness of deity dwells bodily."*