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## **KEY=PO - ALICIA STOKES**

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### **COMPREHENSIVE GUIDE TO IBPS BANK PO/ MT PRELIMINARY & MAIN EXAM (6TH EDITION)**

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*Disha Publications* • **The thoroughly revised & updated 6th edition of "Comprehensive Guide to IBPS-CWE Bank PO Exam" has been designed specially for the CWE Bank PO stage 1 & 2 of the exam. • A chapter on Sentence Exclusion has been introduced as asked in the 2016 PO Mains Exam. • The book covers all the sections of the Preliminary & Main PO exam - English Language, Quantitative Aptitude, Reasoning Ability, Computer Aptitude, and Banking Knowledge & General Awareness. • The book provides well illustrated theory with exhaustive fully solved examples for learning. This is followed with an exhaustive collection of solved questions in the form of Exercise. • The book incorporates fully solved 2012, 2013, 2014, 2015 & 2016 IBPS PO question papers with solutions of Descriptive Test. • The Current Affairs section has been updated with the latest questions so as to provide an updated book to the aspirants.**

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### **TOPIC-WISE SOLVED PAPERS FOR IBPS/ SBI BANK PO/ CLERK PRELIM & MAINS (2010-16) BANKING/ ECONOMY/ GENERAL AWARENESS**

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*Disha Publications* **Topic-wise Bank PO/ Clerk Prelim & Mains Solved Papers Banking/ Economy/ General Awareness consists of past solved papers of Bank Exams - IBPS PO, IBPS Clerk, SBI PO, SBI Clerk and Specialist Officer from 2010 to 2016. • The coverage of the papers has been kept RECENT (2010 to 2016) as they actually reflect the changed pattern of the Banking exams. Thus the papers prior to 2010 have not been included in the book. • In all there are 30 Question papers from 2010 to 2016 which have been provided topic-wise along with detailed solutions. • Practicing these questions, aspirants will come to know about the pattern and toughness of the questions asked in the examination. In the end, this book will make the**

aspirants competent enough to crack the uncertainty of success in the Entrance Examination. • The strength of the book lies in the originality of its question papers and Errorless Solutions. The solution of each and every question is provided in detail (step-by-step) so as to provide 100% concept clarity to the students.

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### **SBI & IBPS BANK PO SOLVED PAPERS - 32 PAPERS 2ND EDITION**

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*Disha Publications* SBI & IBPS Bank PO SOLVED PAPERS consists of past solved papers of SBI, IBPS and other Nationalised Bank Exams from 2010 to 2016. In all there are 32 Question papers from 2010 to 2016 which have been provided year-wise along with detailed solutions. Practicing these questions, aspirants will come to know about the pattern and toughness of the questions asked in the examination. In the end, this book will make the aspirants competent enough to crack the uncertainty of success in the Entrance Examination. The strength of the book lies in the originality of its question papers and Errorless Solutions. The solution of each and every question is provided in detail (step-by-step) so as to provide 100% concept clarity to the students.

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### **SOLVED PAPERS**

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*YOUTH COMPETITION TIMES 2021-22* Airports Authority of India Junior Executive SOLVED PAPERS

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### **FIELD BOOK FOR DESCRIBING AND SAMPLING SOILS**

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### **IBPS BANK CLERK GUIDE FOR PRELIMINARY & MAIN EXAMS 9TH EDITION**

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*Disha Publications*

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### **40 YEAR-WISE SBI/ IBPS/ RRB/ RBI BANK CLERK SOLVED PAPERS (2015-21) 5TH EDITION**

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*Disha Publications*

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### **SBI & IBPS BANK CLERK 44 YEAR-WISE SOLVED PAPERS (2009-20) 4TH EDITION**

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*Disha Publications*

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### **DATA INTERPRETATION & DATA SUFFICIENCY**

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*Arihant Publications India limited*

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### **TOPIC-WISE SOLVED PAPERS FOR IBPS/ SBI BANK PO/ CLERK PRELIM & MAIN EXAM (2010-18) QUANTITATIVE APTITUDE 2ND EDITION**

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*Disha Publications* Topic-wise Bank PO/ Clerk Prelim & Mains Solved Papers Quantitative Aptitude 2nd Edition consists of past solved papers of Bank

Exams - IBPS PO, IBPS Clerk, SBI PO, SBI Clerk and Specialist Officer from 2010 to 2018. • The coverage of the papers has been kept RECENT (2010 to 2018) as they actually reflect the changed pattern of the Banking exams. Thus the papers prior to 2010 have not been included in the book. • In all there are 38 Question papers from 2010 to 2018 which have been provided topic-wise along with detailed solutions. • Practicing these questions, aspirants will come to know about the pattern and toughness of the questions asked in the examination. In the end, this book will make the aspirants competent enough to crack the uncertainty of success in the Entrance Examination. • The strength of the book lies in the originality of its question papers and Errorless Solutions. The solution of each and every question is provided in detail (step-by-step) so as to provide 100% concept clarity to the students.

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## **A COMPLETE BOOK ON DATA INTERPRETATION & DATA ANALYSIS (EBOOK)**

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### **TOP SELLING BEST BOOK FOR DATA INTERPRETATION & DATA ANALYSIS FOR COMPETITIVE EXAMS**

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*Adda247 Publications* -2000+ Questions Based on Latest Pattern with detailed Solutions -Covers all the types of DI such as Table| Pie | Bar | Line | Caselet |Radar -Includes Arithmetic Based & Missing DI asked in IBPS/SBI Mains Examinations -Includes Previous year questions asked in SBI Po mains 2018, IBPS PO mains 2018 and other exams. -Essential for both Prelims and Mains exams **A Complete Book on Data Interpretation and Analysis eBook'** is an effort to assist all the government job aspirants with a comprehensive, reliable and satisfactory source of offline practice materials to improve their proficiency in Quantitative Aptitude. This ebook is a unique approach towards fulfilling the needs of our dedicated aspirants who wish to clear any obstacle with ease. We should never be confined by the limits of our brain and this eBook which is thoroughly revised and covers every crucial aspect of all the Banking and Insurance examinations assures you that it will help you in transcending your limits. The ebook comprises more than 300 DIs which include 2000+ Questions covering all the patterns and topics that the IBPS, SBI and other banking exams have been surprising us with for last few years. The ebook is elegantly divided into different chapters namely Table, Bar Graph, Line Graph, Pie Graph, Mixed Graph, Arithmetic and Caselets. Each chapter is further categorized into four parts - Solved Examples, Previous years' exercises, Level 1 exercise (Basic to Moderate) and Level 2 exercise (Advance). There are new methods and approach to solving the latest pattern questions within a short time limit. Detailed solutions are provided to every question for better CONCEPTUAL learning. In the second edition, we have includes more than 500 Questions based on latest pattern and questions asked in recent exams like SBI PO 2018, IBPS PO 2018, RRB PO 2018 and other exams. The questions are duly framed and prepared by our

best faculties in this field. While preparing, all the necessities including minute details have been taken care of. The questions are preferably selected based on their quality, inculcating different levels and types that are being asked in the banking and insurance examinations. The ebook will be extremely helpful in preparing for all the Banking and Insurance examinations like IBPS PO, SBI PO, BANK OF BARODA PO, SYNDICATE BANK PO, RBI ASSISTANT, OICL, UIIC, etc.

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## **CBSE PREVIOUS YEAR CLASS 10 SOLVED PAPERS (FOR FEBRUARY 2020 EXAM)**

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### **STRICTLY BASED ON 20TH SEPTEMBER 2019 CBSE SAMPLE PAPER**

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*Educart* Previous Years solved Papers is not hard at all but easy to score well if you follow a simple method of structuring your answers. That smart structuring is the core of our Solved paper book as each solution is superbly explained by our CBSE expert. This will give you enough practice to crack any question in the exam. This book covers the following: CBSE 2019 Solved By 2019 CBSE Topper CBSE 2018 Topper Solution CBSE 2017 Topper Solution Right from essays/letters marks breakdown to following strict CBSE blueprint and Exam syllabus for February 2020 Exam, this book is superbly written. It starts with never-before focus points that dissect the whole 2020 paper and explains how to structure and answer each question of the 2020 All Subjects (Mathematics, Science, Social Science, English, Hindi A & Hindi B Exam efficiently. Extra value items added in this book: Utilising 15 minute reading time just before the exam (by CBSE topper) Focus points at the beginning (6 pages) Structuring your Maths Exam 3 hours smartly (by CBSE Markers) 2020 marking scheme points (value points) underlined in all papers (CBSE markers look for these key points to allot full marks) Self-assessments are included to help you practice without the temptation of checking the answers at the back and thus strain your memory further to get to the answer. This book provides the right recipe to practice for the English 2020 board exam. Take our word for it :) And of course we are here should you have any issue during your preparation. We hope you give this book a buy and crack the All Subjects exam with ease. Best of luck students!

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## **IBPS BANK CLERK GUIDE FOR PRELIMINARY & MAIN EXAMS 2020-21 WITH 4 ONLINE TESTS (10TH EDITION)**

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*Disha Publications*

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### **QUANTITATIVE APTITUDE AND REASONING**

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*PHI Learning Pvt. Ltd.* This book, now in its Third Edition, is revised as per the feedback received from our valuable students and readers. It is exclusively prepared for the students who wish to appear for campus recruitment screening test and graduate/post graduate students appearing for various

competitive examinations in Quantitative Aptitude and Reasoning. The main objective of this volume is to guide the students to solve the problems within the stipulated time and that too with the higher degree of accuracy. Organized in two parts—Quantitative Aptitude (Part I) and Reasoning (Part II)—it helps students to apply basic mathematical and reasoning concepts to a range of quantitative and reasoning problems. The separate sections are devoted to verbal and nonverbal reasoning. It sharpens the ability to apply analytical and logical thinking while gathering and analysing information, designing and testing solutions to problems, and formulating plans. This book is a valuable resource for conducting training programmes/workshops to train students in problem solving techniques in Mathematical Aptitude. It would equally be useful to the candidates appearing for quantitative aptitude and reasoning test conducted in various competitive examinations of graduate level. **NEW TO THIS EDITION** • Numerous Reasoning questions (with explanatory answers) asked in recent placement tests and competitive exams • New topics on • Four figure series • Choosing one element of a similarly related pair • Choosing set of similarly related figures • Detecting one element of each of the two related pair • Detecting the relationship and choosing the correct substitute • Choosing the odd figure • Choosing a similar figure • Rule 4 [(i) and (ii)] in Rule detection

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### **SBI BANK PO 12 YEAR-WISE PRELIMINARY & MAINS SOLVED PAPERS (2019-13)**

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*Disha Publications*

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### **GENERAL AWARENESS, BANKING & ECONOMY TOPIC-WISE SOLVED PAPERS FOR IBPS/ SBI BANK PO/ CLERK PRELIM & MAIN EXAM (2010-19) 3RD EDITION**

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*Disha Publications* The thoroughly Revised & Updated 3rd Edition consists of past solved papers of Bank Exams - IBPS PO, IBPS Clerk, SBI PO, SBI Clerk and Specialist Officer from 2010 to 2019. • The papers reflect the changed pattern of the Banking exams. • In all there are 45 Question Papers having 1500+ Questions from 2010 to 2019 which have been divided into 9 Topics with detailed solutions. • The book also includes 5 Practice Sets of varied level of difficulty for the various Banking exams. • The strength of the book lies in the originality of its question papers and Errorless Solutions. The solution of each and every question is provided in detail (step-by-step) so as to provide 100% concept clarity to the students.

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### **IBPS PO 9 YEAR-WISE PRELIMINARY & MAIN EXAMS SOLVED PAPERS (2011-19)**

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*Disha Publications*

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## **A MODERN APPROACH TO VERNBAL & NON VERBAL REASONING**

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### **BANKING AWARENESS**

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*Arihant Publications India limited* **1. The book is the complete Preparatory Guide for Banking Awareness 2. Entire syllabus has been split into 11 chapter 3. Each chapter contains theories and solved problems for revision 4. Unsolved problems have been accompanied after every chapter 5. Banking Glossary have provided after every chapter 6. 5 Practice Sets have been given for self-analysis The updated edition of "Banking Awareness" serves as an extremely valuable asset for aspirants who are preparing for banking recruitment exams. Especially designed according to the latest pattern, this book is divided into 18 chapters, giving proper coverage in Economy, Banking and Finance Sector, etc. All the relevant & important chapters & topics on Banking Awareness are covered in the book concisely in a reader-friendly manner. Most of the practice questions given in the book are incorporated from various previous years' question papers & solved Papers in a Chapterwise manner. 3 Practice sets, abbreviation and glossary are given at the end. This book not only serves as study guide but also as a practice tool to test your banking knowledge. It is highly recommended for the aspirants to sharpen their Problem solving skills with intensive practice of numerous questions provided in the book, and prepare them to face their exam with confidence. TOC Indian Banking and its History, Indian Banking Structure, Reserve Bank of India, Banking Regulation System, Banking Innovation in India, Banking Services in India, Financial Reforms in Banks, Banking Committees and Financial Standards, Financial Institutions in India, Money and Financial Market, Capital Market, Insurance and NBFCs, Tax System in India, Public Finance and Budget, Indian Economy, Industry and Trade, International Organisation and World Bank, Important Government Schemes, Practice Sets (1-3), Abbreviation, Glossary, Financial and Banking Current Affairs.**

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### **CONCEPTS OF BIOLOGY**

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**Concepts of Biology is designed for the single-semester introduction to biology course for non-science majors, which for many students is their only college-level science course. As such, this course represents an important opportunity for students to develop the necessary knowledge, tools, and skills to make informed decisions as they continue with their lives. Rather than being mired down with facts and vocabulary, the typical non-science major student needs information presented in a way that is easy to read and understand. Even more importantly, the content should be meaningful. Students do much better when they understand why biology is relevant to their everyday lives. For these reasons, Concepts of Biology is grounded on an evolutionary basis and includes exciting features that highlight careers in the biological sciences and everyday applications of the concepts at hand. We also strive to show the interconnectedness of**

topics within this extremely broad discipline. In order to meet the needs of today's instructors and students, we maintain the overall organization and coverage found in most syllabi for this course. A strength of Concepts of Biology is that instructors can customize the book, adapting it to the approach that works best in their classroom. Concepts of Biology also includes an innovative art program that incorporates critical thinking and clicker questions to help students understand--and apply--key concepts.

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**(FREE SAMPLE) GUIDE TO IBPS & SBI SPECIALIST IT OFFICER SCALE I EXAM WITH 3 ONLINE PRACTICE SETS - 7TH EDITION**

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*Disha Publications*

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**CAPITALISM, ALONE**

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**THE FUTURE OF THE SYSTEM THAT RULES THE WORLD**

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*Harvard University Press* For the first time in history, the globe is dominated by one economic system. Capitalism prevails because it delivers prosperity and meets desires for autonomy. But it also is unstable and morally defective. Surveying the varieties and futures of capitalism, Branko Milanovic offers creative solutions to improve a system that isn't going anywhere.

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**MANUFACTURING CONSENT**

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**THE POLITICAL ECONOMY OF THE MASS MEDIA**

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*Pantheon* An intellectual dissection of the modern media to show how an underlying economics of publishing warps the news.

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**THE ROCKET INTO PLANETARY SPACE**

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*Walter de Gruyter GmbH & Co KG* For all being interested in astronautics, this translation of Hermann Oberth's classic work is a truly historic event. Readers will be impressed with this extraordinary pioneer and his incredible achievement. In a relatively short work of 1923, Hermann Oberth laid down the mathematical laws governing rocketry and spaceflight, and he offered practical design considerations based on those laws.

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**GLOBAL TRENDS 2040**

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**A MORE CONTESTED WORLD**

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*Cosimo Reports* "The ongoing COVID-19 pandemic marks the most significant, singular global disruption since World War II, with health, economic, political, and security implications that will ripple for years to come." -Global Trends 2040 (2021) Global Trends 2040-A More Contested World (2021), released by the US National Intelligence Council, is the latest report in its series of reports starting in 1997 about megatrends and the

world's future. This report, strongly influenced by the COVID-19 pandemic, paints a bleak picture of the future and describes a contested, fragmented and turbulent world. It specifically discusses the four main trends that will shape tomorrow's world: - Demographics-by 2040, 1.4 billion people will be added mostly in Africa and South Asia. - Economics-increased government debt and concentrated economic power will escalate problems for the poor and middleclass. - Climate-a hotter world will increase water, food, and health insecurity. - Technology-the emergence of new technologies could both solve and cause problems for human life. Students of trends, policymakers, entrepreneurs, academics, journalists and anyone eager for a glimpse into the next decades, will find this report, with colored graphs, essential reading.

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## **ACE REASONING ABILITY FOR BANKING AND INSURANCE**

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### **ONE OF THE BEST BOOKS TO PREPARE FOR REASONING QUESTIONS FOR BANK EXAMS**

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*Adda247 Publications* **ADDA 247** is launching a complete and comprehensive ebook on "Reasoning Ability". The book is updated as per the latest examination pattern and is suitable for all the Banking & Insurance Examinations such as SBI, RBI, IBPS, LIC, GIC, UIIC, NIACL AO & Others. The aim of this ebook is to help students learn and understand the new pattern of recruitment exams which will help them to maximise their scores in the competitive examination. The book has been prepared by experienced faculties, subject-matter experts and with the expertise of Adda247 keeping the new pattern and challenges of competitive exams in mind. **Salient Features of the eBook** -Based on Latest Pattern -3 Level of Exercises -1500+ Multiple Choice Questions with 100% solutions -Includes the Previous Year Questions of all the chapters.

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## **HOW TO CRACK TEST OF REASONING- REVISED EDITION**

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*Arihant Publications India limited* Reasoning enhances the logical thinking skills. It determines one's aptitude which is why many competitive examinations ask questions from it. Be it, banking, SSC, railway, IAS/PCS, or any other government recruitment exams, candidates have to score better in Reasoning Test which is a hard nut to crack for many. **How to Crack Test of Reasoning** is a perfect study resource to learn the problem solving skills of reasoning to make a proper preparation for the competitive examinations. It has been revised carefully according to the latest examination pattern and is divided into key chapters of Verbal Reasoning, Analytical Reasoning, and Non-Verbal Reasoning. It facilitates a complete coverage of the theory followed by exercises graded into base level and expert level for self-evaluation. Each chapter covers the latest exam questions. Also, it carries more than 2500 objective questions as a whole to boost the preparation level. Written in an easy to read manner



and incorporated with complete study material, it is an amazing book to climb the ladder of success in your forthcoming competitive exams. TOC Verbal Reasoning, Analytical Reasoning, Non-Verbal Reasoning

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## **RBI ASSISTANTS GUIDE FOR PRELIMINARY & MAIN EXAMS WITH 3 ONLINE TESTS 5TH EDITION**

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*Disha Publications*

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## **WOMEN, BUSINESS AND THE LAW**

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*A&C Black* Women perform 66% of the world's work, produce 50% of the food, but earn 10% of the income and own 1% of the property. To shed light on why this grim statistic still holds true, *Women, Business and the Law* aims to examine legal differentiations on the basis of gender in 143 of the world's economies. *Women, Business and the Law* tracks governments' actions to expand economic opportunities for women across six key areas: accessing institutions, using property, getting a job, providing incentives to work, building credit and going to court. The report uncovers legal differentiations for women and married versus unmarried women such as being able to register a business, open a bank account and work at night. These issues are of fundamental importance. When, because of tradition, social taboos or simple prejudice, half of the world's population is prevented from making its contribution to the life of a nation, the economy will suffer. The empirical evidence does suggest that, slowly but surely, governments are making progress in expanding opportunities for women. It is our hope that data presented in *Women, Business and the Law* will both facilitate research on linkages between legal differentiation and outcomes for women, and promote better informed policy choices on what governments can do to expand opportunities for women.

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## **WORLD ECONOMIC OUTLOOK, APRIL 2012**

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### **GROWTH RESUMING, DANGERS REMAIN**

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*International Monetary Fund* The April 2012 issue of the *World Economic Outlook* assesses the prospects for the global economy, which has gradually strengthened after a major setback during 2011. The threat of a sharp global slowdown eased with improved activity in the United States and better policies in the euro area. Weak recovery will likely resume in the major advanced economies, and activity will remain relatively solid in most emerging and developing economies. However, recent improvements are very fragile. Policymakers must calibrate policies to support growth in the near term and must implement fundamental changes to achieve healthy growth in the medium term. Chapter 3 examines how policies directed at real estate markets can accelerate the improvement of household balance sheets and thus support otherwise anemic consumption. Chapter 4 examines how swings in commodity prices affect

commodity-exporting economies, many of which have experienced a decade of good growth. With commodity prices unlikely to continue growing at the recent elevated pace, however, these economies may have to adapt their fiscal and other policies to lower potential output growth in the future.

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## **OSWAAL CBSE ONE FOR ALL, SCIENCE, CLASS 9 (REDUCED SYLLABUS) (FOR 2021 EXAM)**

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*Oswaal Books and Learning Pvt Ltd* " • Engage- Introduce interesting content enabling better assimilation of concepts • Explore- Provide meaningful insights into various typologies and methodologies for effective exam preparation • Explain- Give better clarification for concepts and theories • Elaborate- Complement studying with ample examples and Oswaal exam tools • Evaluate- Conclude with Effective self assessment tools"

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## **SBI**

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### **PROBATIONARY OFFICERS-PREVIOUS YEARS PAPERS (SOLVED)**

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This comprehensive book is specially developed for the candidates of SBI: Probationary Officers Exam. This book includes Previous Papers for the purpose of practice of questions based on the latest pattern of the examination. Detailed Explanatory Answers have also been provided for the selected questions for Better Understanding of the Candidates.

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## **INDIVIDUAL INCOME TAX RETURNS**

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### **GOLD, DOLLAR AND EMPIRE**

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*Createspace Independent Publishing Platform* **Mr. Soberon** has provided us with a fascinating chronological review of the history of money in all its forms from several hundred years BCE through the present day. From gold and silver to paper money and beyond, from Dictators to Democrats and Republicans, he chronicles the evolution of the various mediums of exchange and the power and influence held and wielded by those who possessed them in great amounts. This book is certain to hold the interest of both the high school student and the seasoned banker. It is required reading for anyone interested in economics, business, investing or simply world history. Clearly written and unbiased, Mr. Soberon's narrative appears at a crucial juncture in world affairs."

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## **THE OFFICIAL GUIDE TO THE GRE GENERAL TEST, THIRD EDITION**

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*McGraw-Hill Education* Get the only official guide to the GRE® General Test that comes straight from the test makers! If you're looking for the best, most authoritative guide to the GRE General Test, you've found it! The Official Guide to the GRE General Test is the only GRE guide specially created by ETS--the people who actually make the test. It's packed with

everything you need to do your best on the test--and move toward your graduate or business school degree. Only ETS can show you exactly what to expect on the test, tell you precisely how the test is scored, and give you hundreds of authentic test questions for practice! That makes this guide your most reliable and accurate source for everything you need to know about the GRE revised General Test. No other guide to the GRE General Test gives you all this: • Four complete, real tests--two in the book and two on CD-ROM • Hundreds of authentic test questions--so you can study with the real thing • In-depth descriptions of the Verbal Reasoning and Quantitative Reasoning measures plus valuable tips for answering each question type • Quantitative Reasoning problem-solving steps and strategies to help you get your best score • Detailed overview of the two types of Analytical Writing essay tasks including scored sample responses and actual raters' comments Everything you need to know about the test, straight from the test makers!

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## **BROTHERHOOD OF LOCOMOTIVE FIREMEN AND ENGINEMEN'S MAGAZINE**

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## **IBPS PO 2019 PRELIMS MOCKS PAPERS (ENGLISH PRINTED EDITION)**

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## **QUICKER MATHS**

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## **WHOLE**

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*CreateSpace* What do you do after life has handed you a wake-up call? Author Brian Seth Hurst experienced a significant professional setback, but, rather than “soldier on,” he recognized it as a profound opportunity to acknowledge a deeper foundation at work in his life. It is the affirmation that there is sheer power in what one believes, and, for better or worse, those beliefs are the foundation for the reality we create. The question of “Why?” began a thirty-day inquiry and adventure for Hurst into the unknown. The result is the book **W H O L E** - a collection of powerful essays that examine how beliefs serve, or do not serve, us in our lives, how those beliefs can be transformed to change our circumstances, and the power of the ultimate connection to Source. What do you do after life has handed you a wake-up call? If you decide to remain awake, then you begin looking at your life. **W H O L E** is your companion as you review the past, balance all areas of your life, and begin to create anew. **W H O L E** prompts a very personal, progressive, and conscious examination of concepts and belief systems in every area of your life, ranging from relationships, work and time, to money, the environment, morality and your purpose. It asks provocative and thoughtful questions that lead to understanding. How do you reconcile everything that has happened and is happening in your life with the one you truly want? The good and the bad, the joy and the hurt, the wins and the losses - all those parts form the experience of your life and your identity. Yet, you are much

greater than the sum of all those parts. W H O L E allows you to make sense of the pieces of your life as part of the greater being that is You. W H O L E presents you with the opportunity to reconcile the past, arrive wholly connected in the present, and create your future. W H O L E literally answers the question, "What was I thinking?" "To know "whole" in the duality of your reality, you must know broken. To know broken is to recognize that you are, always have been, and always will be WHOLE."

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**KVS PRT (E)**

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