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## **KEY=GRADE - CARLIE CONWAY**

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### **TSOTSI**

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Grove Press **In the Johannesburg township of Soweto, a young, black gangster in South Africa, who leads a group of violent criminals, slowly discovers the meaning of compassion, dignity, and his own humanity. Reprint. A South African film, releasing February 2006 by Miramax) (General Fiction)**

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## **STUDY AND MASTER ACCOUNTING GRADE 11 CAPS STUDY GUIDE**

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## **STUDY AND MASTER LIFE SCIENCES GRADE 11 CAPS STUDY GUIDE**

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## **MACHINE DRAWING**

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New Age International **About the Book: Written by three distinguished authors with ample academic and teaching experience, this textbook, meant for diploma and degree students of Mechanical Engineering as well as those preparing for AMIE examination, incorporates the latest st**

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## **BASIC TECHNICAL DRAWING**

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MacMillan Publishing Company

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## THE PHYSICAL SCIENCES

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### GEOMETRY WORKBOOK

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Research & Education Assoc. Many students continue to struggle in high school math courses because they failed to master the basic mathematical skills. REA's new Ready, Set, Go! Workbook series takes the confusion out of math, helping students raise their grades and score higher on important exams. What makes REA's workbooks different? For starters, students will actually like using them. Here's why: Math is explained in simple language, in an easy-to-follow style. The workbooks allow students to learn at their own pace and master the subject. More than 20 lessons break down the material into the basics. Each lesson is fully devoted to a key math concept and includes many step-by-step examples. Paced instruction with drills and quizzes reinforces learning. The innovative "Math Flash" feature offers helpful tips and strategies in each lesson—including advice on common mistakes to avoid. Skill scorecard measures the student's progress and success. Every answer to every question, in every test, is explained in full detail. A final exam is included so students can test what they've learned. When students apply the skills they've mastered in our workbooks, they can do better in class, raise their grades, and score higher on the all-important end-of-course, graduation, and exit exams. Some of the math topics covered in the Geometry Workbook include: Basic Properties of Points, Rays, Lines, and Angles; Measuring Line Segments and Angles; Perimeter of Polygons; Triangles; Circles; Quadrilaterals; and more! Whether used in a classroom, for home or self study, or with a tutor, this workbook gets students ready for important math tests and exams, set to take on new challenges, and helps them go forward in their studies!

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### EUCLID'S ELEMENTS

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available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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### **ENGLISH IN MIND LEVEL 1 STUDENT'S BOOK WITH DVD-ROM**

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Cambridge University Press This second edition updates a course which has proven to be a perfect fit for classes the world over. Engaging content and a strong focus on grammar and vocabulary combine to make this course a hit with both teachers and students. Popular course features have been refreshed with new content, including the imaginative reading and listening topics, 'Culture in Mind', and 'Everyday English' sections. New for the second edition is a DVD-ROM with the Level 1 Student's Book containing games, extra exercises and videos featuring the photostories' characters as well as a 'Videoke' record-yourself function. There is a full 'Vocabulary bank' at the back of the book which expands upon lexical sets learned in the units.

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### **CAMBRIDGE CHECKPOINT ENGLISH REVISION GUIDE FOR THE CAMBRIDGE SECONDARY 1 TEST**

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Hodder Education With Checkpoint English Revision Guide for the Cambridge Secondary 1 test you can aim for the best grade with the help of relevant and accessible notes, examiner advice plus questions and answers on each key topic. - Clear explanations of every topic covered in the Cambridge Secondary 1 Checkpoint English syllabus - Builds revision skills you need for success in the test - Exam tips written by test setters and examiners giving you their expert advice This text has not been through the Cambridge endorsement process.

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### **FIELA'S CHILD**

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Penguin Random House South Africa A child wanders too far into the Knysna Forest ... he never returns. Nine years later government officials working on a census find a white child living with a Coloured family in the mountains beyond the forest. They take him away from the stricken Fiela, who has brought him up as her son, and give him back to his 'original' family. Stunned and helpless, Benjamin waits for Fiela to reclaim him. But, powerless against authority, Fiela never comes. Benjamin has to grow up before he can go in search of the truth ...

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### **STUDY AND MASTER PHYSICAL SCIENCES GRADE 11 CAPS LEARNER'S BOOK**

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Study & Master Physical Sciences Grade 11 has been especially developed by an experienced author team for the

Curriculum and Assessment Policy Statement (CAPS). This new and easy-to-use course helps learners to master essential content and skills in Physical Sciences. The comprehensive Learner's Book: • explains key concepts and scientific terms in accessible language and provides learners with a glossary of scientific terminology to aid understanding. • provides for frequent consolidation in the Summative assessments at the end of each module • includes case studies that link science to real-life situations and present balanced views on sensitive issues • includes 'Did you know?' features providing interesting additional information • highlights examples, laws and formulae in boxes for easy reference.

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## **CONTRACEPTION - HEALTHY CHOICES**

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### **A CONTRACEPTIVE CLINIC IN A BOOK**

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UNSW Press 'It's a really great book: friendly, comprehensive, complete and up-to-date. It is an explanatory guide to help you judge and choose the contraception to use. I recommend the book highly.' Dr Cindy Pan, general practitioner, media broadcaster and author of Pandora's Box. Choosing a method of contraception isn't simply about preventing pregnancy. It's also about making the best choice for your future, your lifestyle, your health and your peace of mind. This updated edition of Contraception-Healthy Choices provides both women and men with information to help make that choice. Forms of contraception covered include condoms (male and female), progestogen-only injections, implants, diaphragms, cervical caps, intrauterine devices (IUDs), natural family planning, traditional methods and sterilisation. The book also includes an update on the contraceptive pill, a new chapter on the increasingly popular vaginal ring, and new information on emergency contraception. There is information on how pregnancy happens, reducing the incidence of sexually transmissible infections and abortion. Written in an easy-to-read Q&A format and illustrated throughout, Contraception-Healthy Choices is a practical and contemporary guide for people who want to make an contraception they use.

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## **MEDICAL TERMINOLOGY**

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### **A SYSTEMS APPROACH**

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F A Davis Company Each chapter in the volume features outlines, objectives, line drawings, pronunciation keys and worksheets for immediate feedback. The book uses word-building and the body-systems approach to teach

terminology. Medical records sections relate the content to real-life situations.

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## **ADULT CRITICAL CARE MEDICINE**

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### **A CLINICAL CASEBOOK**

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Springer This clinical casebook provides a comprehensive yet concise state-of-the-art review of adult critical care medicine. Presented in a case-based format, each case focuses on a scenario commonly encountered with an adult patient in the ICU. Case scenarios include management of seizures and acute intracranial hypertension, sepsis, liver failure, brain death, bleeding and thrombosis, and treating hospital acquired infections in the ICU. Written by experts in the field, Adult Critical Care Medicine: A Clinical Casebook is a valuable resource for critical care specialists and practitioners who treat adult patients in critical care settings.

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## **MEDICAL TERMINOLOGY EXPRESS**

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### **A SHORT-COURSE APPROACH BY BODY SYSTEM**

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F.A. Davis Now in its 2nd edition, Medical Terminology Express adapts Barbara Gylys's proven word-building techniques for the short-course. Organized by body system, this text shows the connection between anatomical structures and associated medial word roots.

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## **INTENTIONAL DECEPTION**

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The story of a girl experiencing the cycle of drug related criminality. Her father caught in the revolving door of drug use and incarceration. Her mother murdered in the streets when she was just 16 years old. Her perseverance and determination to not be held captive to the same lifestyle and destiny. Until tragedy finds her again.

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## **STUDY AND MASTER ACCOUNTING GRADE 12 CAPS TEACHER'S GUIDE**

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### **TECHNICAL DRAWING**

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Cengage Learning Prepare students for a career in drafting using this comprehensive, well-rounded text focusing on the graphic aspects of engineering and industrial technology.

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## **PHARMACOTHERAPY CASEBOOK: A PATIENT-FOCUSED APPROACH, 9/E**

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McGraw-Hill Education / Medical **More than 150 cases help develop the skills you need to identify and resolve the most common drug therapy problems** The perfect study companion to DiPiro's *Pharmacotherapy: A Pathophysiologic Approach* **More than 40 all-new cases!** *Pharmacotherapy Casebook: A Patient-Focused Approach* delivers 157 patient cases designed to teach you how to apply the principles of pharmacotherapy to real-world clinical practice. The case chapters in this book are organized into organ system sections that correspond to those of the DiPiro textbook. By reading the relevant chapters in *Pharmacotherapy: A Pathophysiologic Approach* you will be able to familiarize yourself with the pathophysiology and pharmacology of each disease state included in this casebook. Each case teaches you how to: **Identify real or potential drug therapy problems Determine the desired therapeutic outcome Evaluate therapeutic alternatives Design an optimal individualized pharmacotherapeutic plan Develop methods to evaluate the therapeutic outcome Provide patient education Communicate and implement the pharmacotherapeutic plan** Everything you need to develop expertise in pharmacotherapy decision making: **Realistic patient presentations include medical history, physical examination, and laboratory data, followed by a series of questions using a systematic, problem-solving approach Compelling range of cases - from the uncomplicated (a single disease state) to the complex (multiple disease states and drug-related problems) Diverse authorship from more than 190 clinicians from nearly 100 institutions Coverage that integrates the biomedical and pharmaceutical sciences with therapeutics Appendices containing valuable information on pharmacy abbreviations, laboratory tests, mathematical conversion factors, anthropometrics, and complementary and alternative therapies**

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## **CK-12 ENGINEERING: AN INTRODUCTION FOR HIGH SCHOOL**

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CK-12 Foundation **The nature of engineering and its societal impact are covered, as well as the educational and legal requirements needed to become an engineer. Engineers contribute to the development of many innovations that improve life. We investigate how engineers work to meet human needs; great engineering accomplishments of the past; and consider needs that engineering must meet in the future. Engineering design process, how it differs design processes, and how the implementation of the design process effects the quality of the resulting design. The application of the principles of mathematics and science to the creation or modification of components, systems, and processes for the benefit of society are covered with a focus on the balance between quality, performance, and cost. How engineers use creativity and judgment to solve societal how problems; complex engineering problems are usually**

solved by teams are covered; as well as the intended desirable consequences and unintended undesirable consequences of engineering.

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**STUDY AND MASTER ECONOMIC AND MANAGEMENT SCIENCES GRADE 8 CAPS EXERCISE BOOK**

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**BRUNNER & SUDDARTH'S TEXTBOOK OF MEDICAL-SURGICAL NURSING**

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**MEDICAL TERMINOLOGY FOR HEALTH PROFESSIONS (BOOK ONLY)**

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Delmar Pub

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**STEP-UP TO MEDICINE**

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**ACCOUNTING, GRADE 10**

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Study & Master Accounting Grade 10 has been especially developed by an experienced author team according to the Curriculum and Assessment Policy Statement (CAPS). The comprehensive Learner's Book includes: \* case studies which deal with issues related to the real world, and move learners beyond the confines of the classroom \* margin notes to assist learners with new concepts - especially GAAP flashes, that give learners guidance on General Accepted Accounting Practice \* examples with solutions after the introduction of each new concept. The Teacher's File includes: \* a daily teaching plan, divided into the four terms, that guides the teacher on what to teach per day and per week \* moderation templates to assist teachers with assessment \* solutions to all the activities in the Learner's Book. The CD-Rom with a PowerPoint presentation includes: \* interactive examples to explain new concepts \* links to all solutions to activities and assessments in the Learner's Book

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**STUDY AND MASTER MATHEMATICS GRADE 11 CAPS STUDY GUIDE**

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**STUDY AND MASTER TECHNOLOGY GRADE 8 FOR CAPS TEACHER'S GUIDE**

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**MEDICINE RECALL**

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Lippincott Williams & Wilkins **Written primarily for third- and fourth-year medical students in clerkships, Medicine Recall,**

Fourth Edition covers the core specialty areas within internal medicine: cardiology, pulmonology, nephrology, gastroenterology, hematology, oncology, infectious disease, endocrinology, allergy and immunology, rheumatology, neurology, and dermatology. The book is written in the rapid-fire Recall Series question-and-answer format, with the question on the left side of the page and the answer on the right. Mnemonics are interspersed throughout. Each chapter is written by faculty, students, and fellows and emphasizes diagnosis and treatment.

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**ENGLISH HANDBOOK AND STUDY GUIDE**

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**A COMPREHENSIVE ENGLISH REFERENCE BOOK : LANGUAGE, COMPREHENSION, WRITING, LITERATURE, VISUAL LITERACY, PUBLIC SPEAKING, SPELLING AND VOCABULARY**

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**SEASONS COME TO PASS**

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**A POETRY ANTHOLOGY FOR SOUTHERN AFRICAN STUDENTS**

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Oxford University Press, USA The new edition of this highly successful poetry anthology includes new poems, new notes and exercises, and has a freshly- designed, learning friendly format that makes it even more relevant and accessible to students in Southern Africa

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**ENGLISH ID 2 TEACHER'S BOOK**

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No other description available.

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**STUDY AND MASTER GEOGRAPHY GRADE 10 CAPS STUDY GUIDE**

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**STEP-UP TO USMLE STEP 2 CK**

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Lippincott Williams & Wilkins The third edition packs illustrations, Next Steps, Mnemonics, and Quick Hits in a single, ingenious tool. Each element is tailored for immediate content absorption, and an all-new full-color interior differentiates elements for faster, more efficient review.

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## **TEXTBOOK OF ENGINEERING DRAWING**

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**Salient Features:** Provided simple step by step explanations to motivate self study of the subject. Free hand sketching techniques are provided. Worksheets for free hand practice are provided. A new chapter on Computer Aided Design and Drawing (CADD) is added.

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## **CRAZY CODES**

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Highlights From the editors of Highlights' ever-popular Puzzlemania and Puzzle Buzz series, this curated collection of code-cracking fun will keep budding detectives and mystery lovers entertained for hours. Formatted in an on-the-go, fun-to-share activity pad format, it contains more than 30 picture-, number-, and word-based codes, plus lots of bonus jokes, cartoons, quizzes (and more) that make it an experience that is uniquely Highlights. The four-color puzzles are on one side of the page, with the bonus content on the other side, making it an engaging back-to-back experience.

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## **UNDERSTANDING MEDICAL SURGICAL NURSING**

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F A Davis Company The workbook is the ideal companion to the text, providing students with a study tool that reinforces learning through fun-to-do exercises. Each chapter follows along with the text and features a host of critical thinking exercises, basic matching and true/false tests, word scrambles, crossword puzzles, vocabulary review exercises, and NCLEX-PN-style questions. The perfect supplement to the textbook, as well as stand-alone study tool, the Student Workbook for Understanding Medical Surgical Nursing, 3rd edition, is a must-have for LPN students striving for success.

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## **STEP-BY-STEP MEDICAL CODING, 2017**

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Elsevier

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## **SPELLING WORKBOOK AND INTERACTIVE CD TEACHERS GUIDE BOOK G - AGES 11+ YEARS**

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## **THE LIGHTHOUSE KEEPER'S WIFE**

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**A PLAY FOR GRADE 10 HOME LANGUAGE**

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