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### KEY=01 - MATTEO BREANNA

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### FDNY CERTIFICATE OF FITNESS F-02 FIRE GUARD FOR SHELTERS EXAM REVIEW GUIDE

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*A clear, concise review guide for the FDNY F-02 Fire Guard Certificate of Fitness Exam for Shelters. Recently updated, this guide contains two full-length practice exams and specific tips about the testing format and site.*

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### MAINTENANCE OF FIRE PROTECTION SYSTEMS

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*Describes the policy, criteria and procedures for maintaining fire protection systems at military installations.*

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### STRENGTHENING FORENSIC SCIENCE IN THE UNITED STATES

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### A PATH FORWARD

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*National Academies Press Scores of talented and dedicated people serve the forensic science community, performing vitally important work. However, they are often constrained by lack of adequate resources, sound policies, and national support. It is clear that change and advancements, both systematic and scientific, are needed in a number of forensic science disciplines to ensure the reliability of work, establish enforceable standards, and promote best practices with consistent application. Strengthening Forensic Science in the United States: A Path Forward provides a detailed plan for addressing these needs and suggests the creation of a new government entity, the National Institute of Forensic Science, to establish and enforce standards within the forensic science community. The benefits of improving and regulating the forensic science disciplines are clear: assisting law enforcement officials, enhancing homeland security, and reducing the risk of wrongful conviction and exoneration. Strengthening Forensic Science in the United States gives a full account of what is needed to advance the forensic science disciplines, including upgrading of systems and organizational structures, better training, widespread adoption of uniform and enforceable best practices, and mandatory certification and accreditation programs. While this book provides an essential call-to-action for congress and policy makers, it also serves as a vital tool for law enforcement agencies, criminal prosecutors and attorneys, and forensic science educators.*

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### GED TEST 2022 / 2023 FOR DUMMIES WITH ONLINE PRACTICE

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*John Wiley & Sons Everything you need to succeed on the GED Test, plus a bonus mobile app for on-the-go study and practice! Prepare to do your best on the GED Test! Get the review and practice materials you need to take - and slay - the exam with confidence. GED Test 2022/2023 For Dummies with Online Practice provides an in-depth overview and deep content review for all test sections. You'll be able to answer GED practice questions for each subject area, plus you'll have access to two complete practice exams in the book and in the companion mobile app! Get ready to succeed on test day and get on your way to achieving your goals with this GED study guide that shares test-taking strategies for all the subjects covered on the exam. You'll find clear information for hands-on learning. GED Test 2022/2023 For Dummies with Online Practice supports you in meeting your goals. This easy-to-use guide can help you get a higher score and earn your GED. Improve grammar and punctuation skills Get comfortable with the types of reading passages on the test Gain confidence in solving math and science problems Study for Mathematical Reasoning, Social Studies, Science, and Reasoning Through Language Arts questions The book also connects you to the GED Test 2022/2023 For Dummies with Online Practice mobile app with two practice tests. Whether you're using the app or the book, you'll have GED practice for passing the four subject exams, which cover Math, Language Arts, Science, and Social Studies.*

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### FIREARM SAFETY CERTIFICATE - M

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*Lulu.com The growing concern over the number of accidental firearm shootings, especially those involving children, prompted passage of the initial handgun safety law which went into effect in 1994. The stated intent of the California Legislature in enacting the current FSC law is for persons who obtain firearms to have a basic familiarity with those firearms, including, but not limited to, the safe handling and storage of those firearms. The statutory authority for this program is contained in Penal Code sections 26840 and 31610 through 31700. These statutes mandate DOJ to develop, implement and maintain the FSC Program. Pursuant to Penal Code section 26840, a firearms dealer cannot deliver a firearm unless the person receiving the firearm presents a valid FSC, which is obtained by passing a written test on firearm safety. Prior to taking delivery of a firearm from a licensed firearms dealer, the purchaser/recipient must also successfully perform a safe handling demonstration with that firearm..*

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### GUIDE FOR ALL-HAZARD EMERGENCY OPERATIONS PLANNING

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*DIANE Publishing Meant to aid State & local emergency managers in their efforts to develop & maintain a viable all-hazard emergency operations plan. This guide clarifies the preparedness, response, & short-term recovery planning elements that warrant inclusion in emergency operations plans. It offers the best judgment & recommendations on how to deal with the entire planning process -- from forming a planning team to writing the plan. Specific topics of discussion include: preliminary considerations, the planning process, emergency operations plan format, basic plan content, functional annex content, hazard-unique planning, & linking Federal & State operations.*

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### OCCUPATIONAL OUTLOOK HANDBOOK

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### MY ANTONIA

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*Girlrebooks The story of a frontier family in the Midwest.*

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### SURGERY

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### A CASE BASED CLINICAL REVIEW

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*Springer Surgery: A Case Based Clinical Review provides the reader with a comprehensive understanding of surgical diseases in one easy to use reference that combines multiple teaching formats. The book begins using a case based approach. The cases presented cover the diseases most commonly encountered on a surgical rotation. The cases are designed to provide the reader with the classic findings on history and physical examination. The case presentation is followed by a series of short questions and answers, designed to provide further understanding of the important aspects of the history, physical examination, differential diagnosis, diagnostic work-up and management, as well as questions that may arise on surgical rounds. Key figures and tables visually reinforce the important elements of the disease process. A brief algorithmic flow chart is provided so the reader can quickly understand the optimal management approach. Two additional special sections further strengthen the student's comprehension. The first section covers areas of controversy in the diagnosis or management of each disease, and another section discusses pitfalls to avoid, where the inexperienced*

clinician might get in trouble. The text concludes with a series of multiple choice questions in a surgery shelf/USMLE format with robust explanations. *Surgery: A Case Based Clinical Review* is based on 20 years of Socratic medical student teaching by a nine-time Golden Apple teaching awardee from the UCLA School of Medicine and will be of great utility for medical students when they rotate on surgery, interns, physician assistant students, nursing students and nurse practitioner students.

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### **THINGS FALL APART**

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Penguin UK Okonkwo is the greatest warrior alive, famous throughout West Africa. But when he accidentally kills a clansman, things begin to fall apart. Then Okonkwo returns from exile to find missionaries and colonial governors have arrived in the village. With his world thrown radically off-balance he can only hurtle towards tragedy. Chinua Achebe's stark novel reshaped both African and world literature. This arresting parable of a proud but powerless man witnessing the ruin of his people begins Achebe's landmark trilogy of works chronicling the fate of one African community, continued in *Arrow of God* and *No Longer at Ease*.

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### **MODEL RULES OF PROFESSIONAL CONDUCT**

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American Bar Association The Model Rules of Professional Conduct provides an up-to-date resource for information on legal ethics. Federal, state and local courts in all jurisdictions look to the Rules for guidance in solving lawyer malpractice cases, disciplinary actions, disqualification issues, sanctions questions and much more. In this volume, black-letter Rules of Professional Conduct are followed by numbered Comments that explain each Rule's purpose and provide suggestions for its practical application. The Rules will help you identify proper conduct in a variety of given situations, review those instances where discretionary action is possible, and define the nature of the relationship between you and your clients, colleagues and the courts.

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### **SEARCHING AND SEIZING COMPUTERS AND OBTAINING ELECTRONIC EVIDENCE IN CRIMINAL INVESTIGATIONS**

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### **NORMAN HALL'S FIREFIGHTER EXAM PREPARATION BOOK**

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Simon and Schuster Guaranteed Top Scores on Your Firefighter's Exam! Want to be a firefighter? Do you know what is involved in taking the exam? Don't take a chance at failing a test you could ace--learn from the expert, Norman Hall. For more than a decade, Norman Hall's Firefighter Exam Preparation Book has been the #1 test preparation book for prospective firefighters. Back by popular demand, Norman Hall has completely updated and revised this hugely successful book for this second edition, presenting new tips and time-tested methods for attaining the highest scores. Practice your skills using features such as tips on how to pass the physical requirements, practice exams with answer keys, memory aids to help you master the recall test, tables for self-scoring, insights on what a career in firefighting entails, and a discussion of the final interview. Use Norman Hall's Firefighter Exam Preparation Book, 2nd Edition to study hard and score at the top!

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### **THE THINGS THEY CARRIED**

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HarperCollins A classic work of American literature that has not stopped changing minds and lives since it burst onto the literary scene, *The Things They Carried* is a ground-breaking meditation on war, memory, imagination, and the redemptive power of storytelling. *The Things They Carried* depicts the men of Alpha Company: Jimmy Cross, Henry Dobbins, Rat Kiley, Mitchell Sanders, Norman Bowker, Kiowa, and the character Tim O'Brien, who has survived his tour in Vietnam to become a father and writer at the age of forty-three. Taught everywhere—from high school classrooms to graduate seminars in creative writing—it has become required reading for any American and continues to challenge readers in their perceptions of fact and fiction, war and peace, courage and fear and longing. *The Things They Carried* won France's prestigious Prix du Meilleur Livre Etranger and the Chicago Tribune Heartland Prize; it was also a finalist for the Pulitzer Prize and the National Book Critics Circle Award.

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### **LEGEND**

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Penguin In a dark future, when North America has split into two warring nations, 15-year-olds Day, a famous criminal, and June, the brilliant soldier hired to capture him, discover that they have a common enemy.P. Putnam's Sons.

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### **STANDARD METHODS FOR THE EXAMINATION OF WATER AND WASTEWATER**

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"The signature undertaking of the Twenty-Second Edition was clarifying the QC practices necessary to perform the methods in this manual. Section in Part 1000 were rewritten, and detailed QC sections were added in Parts 2000 through 7000. These changes are a direct and necessary result of the mandate to stay abreast of regulatory requirements and a policy intended to clarify the QC steps considered to be an integral part of each test method. Additional QC steps were added to almost half of the sections."--Pref. p. iv.

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### **HANDBOOK FOR PUBLIC PLAYGROUND SAFETY**

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### **FOR THE STRENGTH OF YOUTH**

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The Church of Jesus Christ of Latter-day Saints OUR DEAR YOUNG MEN AND YOUNG WOMEN, we have great confidence in you. You are beloved sons and daughters of God and He is mindful of you. You have come to earth at a time of great opportunities and also of great challenges. The standards in this booklet will help you with the important choices you are making now and will yet make in the future. We promise that as you keep the covenants you have made and these standards, you will be blessed with the companionship of the Holy Ghost, your faith and testimony will grow stronger, and you will enjoy increasing happiness.

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### **SCHOOL, FAMILY, AND COMMUNITY PARTNERSHIPS**

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### **YOUR HANDBOOK FOR ACTION**

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Corwin Press Strengthen family and community engagement to promote equity and increase student success! When schools, families, and communities collaborate and share responsibility for students' education, more students succeed in school. Based on 30 years of research and fieldwork, this fourth edition of a bestseller provides tools and guidelines to use to develop more effective and equitable programs of family and community engagement. Written by a team of well-known experts, this foundational text demonstrates a proven approach to implement and sustain inclusive, goal-oriented programs. Readers will find: Many examples and vignettes Rubrics and checklists for implementation of plans CD-ROM complete with slides and notes for workshop presentations

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### **FUNDAMENTALS OF FIRE FIGHTER SKILLS**

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Jones & Bartlett Publishers

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### **ACCEPTABLE METHODS, TECHNIQUES, AND PRACTICES**

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### **AIRCRAFT INSPECTION AND REPAIR**

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### **PROOFREADING, REVISING & EDITING SKILLS SUCCESS IN 20 MINUTES A DAY**

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Learning Express Llc This comprehensive guide will prepare candidates for the test in all 50 states. It includes four complete practice exams, a real estate refresher course and complete math review, as well as a real estate terms glossary with over 900 terms, and expert test-prep tips.

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## NAVIGATION RULES

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### INTERNATIONAL - INLAND

Paradise Cay Publications Includes Errata Sheet of Notice to Mariners (NTM) 22/13. This book contains a complete copy of the Inland and International Navigation Rules as presented by the United States Coast Guard. The Coast Guard requires that an up-to-date copy such as this one be carried on all vessels 12 meters (39 feet) or more in length at all times. In addition to a complete copy of the USCG edition (COMDTINST M16672.2D), Paradise Cay Publications has added the following features to make our book more useful and comprehensive. 1) We have created an Annotated Contents. This added feature will help guide the reader to a desired rule. The topic of each subsection of the rules has been noted for quick reference along with the page numbers for Inland and International Rules. 2) We have updated this edition for corrections presented in Notice to Mariners up through November 15, 2004. 3) We have included detailed instructions on how to log on to the NGA (National Geospatial-Intelligence Agency, formerly NIMA) website and update this Rules Publication.

### THE ECHIDNA

### AUSTRALIA'S ENIGMA

Hugh Lauter Levin Assoc Tells the story of this intriguing creature.

### 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN

Northern House Media, LLC This publication may be viewed or downloaded from the ADA website ([www.ADA.gov](http://www.ADA.gov)).

### ILLINOIS 2021 RULES OF THE ROAD

Illinois 2021 Rules of the Road handbook, drive safe!

### THE ASSOCIATED PRESS STYLEBOOK 2015

Basic Books A fully revised and updated edition of the bible of the newspaper industry

### CRIME SCENE INVESTIGATION

### A GUIDE FOR LAW ENFORCEMENT

This is a guide to recommended practices for crime scene investigation. The guide is presented in five major sections, with sub-sections as noted: (1) Arriving at the Scene: Initial Response/Prioritization of Efforts (receipt of information, safety procedures, emergency care, secure and control persons at the scene, boundaries, turn over control of the scene and brief investigator/s in charge, document actions and observations); (2) Preliminary Documentation and Evaluation of the Scene (scene assessment, "walk-through" and initial documentation); (3) Processing the Scene (team composition, contamination control, documentation and prioritize, collect, preserve, inventory, package, transport, and submit evidence); (4) Completing and Recording the Crime Scene Investigation (establish debriefing team, perform final survey, document the scene); and (5) Crime Scene Equipment (initial responding officers, investigator/evidence technician, evidence collection kits).

### THE UNIFORMED SERVICES EMPLOYMENT AND REEMPLOYMENT RIGHTS ACT

Bureau of National Affairs (BNA)

### FLIGHT INSTRUCTOR AIRPLANE

### PRACTICAL TEST STANDARDS

### PROCEEDINGS

### PROCEEDINGS OF THE MERCHANT MARINE COUNCIL

### RANGER HANDBOOK (LARGE FORMAT EDITION)

Allegro Editions The history of the American Ranger is a long and colorful saga of courage, daring, and outstanding leadership. It is a story of men whose skills in the art of fighting have seldom been surpassed. The United States Army Rangers are an elite military formation that has existed, in some form or another, since the American Revolution. A group of highly-trained and well-organized soldiers, US Army Rangers must be prepared to handle any number of dangerous, life-threatening situations at a moment's notice and they must do so calmly and decisively. This is their handbook. Packed with down-to-earth, practical information, The Ranger Handbook contains chapters on Ranger leadership, battle drills, survival, and first aid, as well as sections on military mountaineering, aviation, waterborne missions, demolition, reconnaissance and communications. If you want to be prepared for anything, this is the book for you. Readers interested in related titles from The U.S. Army will also want to see: Army Guerrilla Warfare Handbook (ISBN: 9781626542730) Army Guide to Boobytraps (ISBN: 9781626544703) Army Improvised Munitions Handbook (ISBN: 9781626542679) Army Leadership Field Manual FM 22-100 (ISBN: 9781626544291) Army M-1 Garand Technical Manual (ISBN: 9781626543300) Army Physical Readiness Training with Change FM 7-22 (ISBN: 9781626544017) Army Special Forces Guide to Unconventional Warfare (ISBN: 9781626542709) Army Survival Manual FM 21-76 (ISBN: 9781626544413) Army/Marine Corps Counterinsurgency Field Manual (ISBN: 9781626544246) Map Reading and Land Navigation FM 3-25.26 (ISBN: 9781626542983) Rigging Techniques, Procedures, and Applications FM 5-125 (ISBN: 9781626544338) Special Forces Sniper Training and Employment FM 3-05.222 (ISBN: 9781626544482) The Infantry Rifle Platoon and Squad FM 3-21.8 / 7-8 (ISBN: 9781626544277) Understanding Rigging (ISBN: 9781626544673)

### FIRE PREVENTION AND CONTROL ACT OF 1973, HEARINGS BEFORE THE ..., 93-1, SEPTEMBER 24, AND 26, 1973

### INTERNATIONAL BUILDING CODE

### FAHRENHEIT 451

A fireman in charge of burning books meets a revolutionary school teacher who dares to read. Depicts a future world in which all printed reading material is burned.

**NFPA 10****STANDARD FOR PORTABLE FIRE EXTINGUISHERS****READING****GRADE 6**

Kumon Pub North America Limited "This workbook will introduce your child to grade six vocabulary and reading comprehension exercises in a step-by-step manner."--Cover.

**GLOBAL TRENDS 2030****ALTERNATIVE WORLDS**

Createspace Independent Publishing Platform This publication covers global megatrends for the next 20 years and how they will affect the United States. This is the fifth installment in the National Intelligence Council's series aimed at providing a framework for thinking about possible futures and their implications. The report is intended to stimulate strategic thinking about the rapid and vast geopolitical changes characterizing the world today and possible global trajectories during the next 15-20 years by identifying critical trends and potential discontinuities. The authors distinguish between megatrends, those factors that will likely occur under any scenario, and game-changers, critical variables whose trajectories are far less certain. NIC 2012-001. Several innovations are included in Global Trends 2030, including: a review of the four previous Global Trends reports, input from academic and other experts around the world, coverage of disruptive technologies, and a chapter on the potential trajectories for the US role in the international system and the possible the impact on future international relations. Table of Contents: Introduction 1 Megatrends 6 Individual Empowerment 8 Poverty Reduction 8 An Expanding Global Middle Class 8 Education and the Gender Gap 10 Role of Communications Technologies 11 Improving Health 11 A MORE CONFLICTED IDEOLOGICAL LANDSCAPE 12 Diffusion of Power 15 THE RISE AND FALL OF COUNTRIES: NOT THE SAME OLD STORY 17 THE LIMITS OF HARD POWER IN THE WORLD OF 2030 18 Demographic Patterns 20 Widespread Aging 20 Shrinking Number of Youthful Countries 22 A New Age of Migration 23 The World as Urban 26 Growing Food, Water, and Energy Nexus 30 Food, Water, and Climate 30 A Brighter Energy Outlook 34 Game-Changers 38 The Crisis-Prone Global Economy 40 The Plight of the West 40 Crunch Time Too for the Emerging Powers 43 A Multipolar Global Economy: Inherently More Fragile? 46 The Governance Gap 48 Governance Starts at Home: Risks and Opportunities 48 INCREASED FOCUS ON EQUALITY AND OPENNESS 53 NEW GOVERNMENTAL FORMS 54 A New Regional Order? 55 Global Multilateral Cooperation 55 The Potential for Increased Conflict 59 INTRASTATE CONFLICT: CONTINUED DECLINE 59 Interstate Conflict: Chances Rising 61 Wider Scope of Regional Instability 70 The Middle East: At a Tipping Point 70 South Asia: Shocks on the Horizon 75 East Asia: Multiple Strategic Futures 76 Europe: Transforming Itself 78 Sub-Saharan Africa: Turning a Corner by 2030? 79 Latin America: More Prosperous but Inherently Fragile 81 The Impact of New Technologies 83 Information Technologies 83 AUTOMATION AND MANUFACTURING TECHNOLOGIES 87 Resource Technologies 90 Health Technologies 95 The Role of the United States 98 Steady US Role 98 Multiple Potential Scenarios for the United States' Global Role 101 Alternative Worlds 107 Stalled Engines 110 FUSION 116 Gini-out-of-the-Bottle 122 Nonstate World 128 Acknowledgements 134 GT2030 Blog References 137 Audience: Appropriate for anyone, from businesses to banks, government agencies to start-ups, the technology sector to the teaching sector, and more. This publication helps anticipate where the world will be: socially, politically, technologically, and culturally over the next few decades. Keywords: Global Trends 2030 Alternative Worlds, global trends 2030, Global Trends series, National Intelligence Council, global trajectories, global megatrends, geopolitics, geopolitical changes

**FIELD ARTILLERY MANUAL CANNON GUNNERY**

Training Circular (TC) 3-09.81, "Field Artillery Manual Cannon Gunnery," sets forth the doctrine pertaining to the employment of artillery fires. It explains all aspects of the manual cannon gunnery problem and presents a practical application of the science of ballistics. It includes step-by-step instructions for manually solving the gunnery problem which can be applied within the framework of decisive action or unified land operations. It is applicable to any Army personnel at the battalion or battery responsible to delivered field artillery fires. The principal audience for ATP 3-09.42 is all members of the Profession of Arms. This includes field artillery Soldiers and combined arms chain of command field and company grade officers, middle-grade and senior noncommissioned officers (NCO), and battalion and squadron command groups and staffs. This manual also provides guidance for division and corps leaders and staffs in training for and employment of the BCT in decisive action. This publication may also be used by other Army organizations to assist in their planning for support of battalions. This manual builds on the collective knowledge and experience gained through recent operations, numerous exercises, and the deliberate process of informed reasoning. It is rooted in time-tested principles and fundamentals, while accommodating new technologies and diverse threats to national security.