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## KEY=APTITUDE - PATEL GRANT

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### NMAT 2022 : NMIMS MANAGEMENT APTITUDE TEST | 8 FULL-LENGTH MOCK TESTS + 12 SECTIONAL TESTS (1200+ SOLVED QUESTIONS)

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**EduGorilla Community Pvt. Ltd.** • Best Selling Book for NMAT : Management Aptitude Test with objective-type questions as per the latest syllabus given by the Graduate Management Admission Council (GMAC). • Compare your performance with other students using Smart Answer Sheets in EduGorilla's NMAT : Management Aptitude Test Practice Kit. • NMAT : Management Aptitude Test Preparation Kit comes with 20 Tests (8 Mock Tests + 12 Sectional Tests) with the best quality content. • Increase your chances of selection by 16X. • NMAT : Management Aptitude Test Prep Kit comes with well-structured and 100% detailed solutions for all the questions. • Clear exam with good grades using thoroughly Researched Content by experts.

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### WIPRO ELITE NTH PLACEMENT PAPERS | A COMPLETE PREPARATION BOOK OF 10 SOLVED MOCK TESTS

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### AIMA-AMU PH.D. ENTRANCE TEST-RESEARCH MANAGEMENT APTITUDE TEST-RMAT EBOOK

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#### OBJECTIVE QUESTIONS WITH ANSWERS

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**Chandresh Agrawal** SGN.The eBook AIMA-AMU Ph.D. Entrance Test-Research Management Aptitude Test-RMAT Covers Objective Questions With Answers.

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### QUANTITATIVE APTITUDE FOR BANKING PRELIMS EXAM 2022 | 27 SOLVED TOPIC-WISE TESTS FOR SBI/IBPS/RBI/IDBI BANK/NABARD/CLERK/PO

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**EduGorilla Community Pvt. Ltd.** • Best Selling Book in English Edition for Quantitative Aptitude For Banking Prelims Exam with objective-type questions as per the latest syllabus given by the Banking Exam Conducting Bodies. • Compare your performance with other students using Smart Answer Sheets in EduGorilla's Quantitative Aptitude For Banking Prelims Exam Practice Kit. • Quantitative Aptitude For Banking Prelims Exam Preparation Kit comes with 27 Topic-wise Tests with the best quality content. • Increase your chances of selection by 14X. • Quantitative Aptitude For Banking Prelims Exam Prep Kit comes with well-structured and 100% detailed solutions for all the questions. • Clear exam with good grades using thoroughly Researched Content by experts.

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### TISS-MAT EXAM 2022 | MANAGEMENT APTITUDE TEST | 20 FULL-LENGTH MOCK TESTS WITH DETAILED SOLUTIONS

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**EduGorilla Community Pvt. Ltd.** • Best Selling Book for TISSMAT : Management Aptitude Test with objective-type questions as per the latest syllabus given by the Tata Institute of Social Sciences (TISS). • Compare your performance with other students using Smart Answer Sheets in EduGorilla's TISSMAT : Management Aptitude Test Practice Kit. • TISSMAT : Management Aptitude Test Preparation Kit comes with 20 Mock Tests with the best quality content. • Increase your chances of selection by 14X. • TISSMAT : Management Aptitude Test Prep Kit comes with well-structured and 100% detailed solutions for all the questions. • Clear exam with good grades using thoroughly Researched Content by experts.

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### MECHANICAL APTITUDE TEST

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**General Aptitude and Abilities** The General Aptitude and Abilities Series provides functional, intensive test practice and drill in the basic skills and areas common to many civil service, general aptitude or achievement examinations necessary for entrance into schools or occupations. The Mechanical Aptitude Passbook(R) prepares you by sharpening the skills and abilities necessary to succeed in a wide range of mechanical-related occupations. It includes supplementary text on machines and provides hundreds of multiple-choice questions that include, but are not limited to: use and knowledge of tools and machinery; basic geometry and mathematics; mechanical comprehension; and more.

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## **IDBI EXECUTIVE RECRUITMENT EXAM PREP BOOK | 2000+ SOLVED QUESTIONS (8 MOCK TESTS + 6 SECTIONAL TESTS + 3 PREVIOUS YEAR PAPERS)**

**EduGorilla Community Pvt. Ltd.** • Best Selling Book in English Edition for IDBI Bank Executive Exam with objective-type questions as per the latest syllabus given by the IDBI Bank. • Compare your performance with other students using Smart Answer Sheets in EduGorilla's IDBI Bank Executive Exam Practice Kit. • IDBI Bank Executive Exam Preparation Kit comes with 17 Tests (8 Mock Tests + 6 Sectional Tests + 3 Previous Year Papers) with the best quality content. • Increase your chances of selection by 14X. • IDBI Bank Executive Exam Prep Kit comes with well-structured and 100% detailed solutions for all the questions. • Clear exam with good grades using thoroughly Researched Content by experts.

## **IBPS RRB OFFICER SCALE-I PRELIMS EXAM 2022 | 10 FULL-LENGTH MOCK TESTS + 3 PREVIOUS YEAR PAPERS**

**EduGorilla Community Pvt. Ltd.** • Best Selling Book in English Edition for IBPS RRB Officer Scale- I Prelims Exam 2022 with objective-type questions as per the latest syllabus given by the Institute of Banking Personnel and Selection. • Compare your performance with other students using Smart Answer Sheets in EduGorilla's IBPS RRB Officer Scale- I Prelims Exam 2022 Practice Kit. • IBPS RRB Officer Scale- I Prelims Exam 2022 Preparation Kit comes with 13 Tests (10 Full-length Mock Tests + 3 Previous Year Papers) with the best quality content. • Increase your chances of selection by 14X. • IBPS RRB Officer Scale- I Prelims Exam 2022 Prep Kit comes with well-structured and 100% detailed solutions for all the questions. • Clear exam with good grades using thoroughly Researched Content by experts.

## **MECHANICAL COMPREHENSION TESTS**

Mechanical comprehension tests are used widely during technical selection tests within the careers sector. Mechanical comprehension and reasoning tests combine many different elements. The test itself is usually formed of various pictures and diagrams that illustrate different mechanical concepts and principles. Mechanical comprehension and reasoning tests are normally highly predictive of performance in manufacturing, technical and production jobs. This comprehensive guide will provide you with sample test questions and answers to help you prepare for your mechanical comprehension test. An explanation of the tests and what they involve; Sample timed-tests to assist you during your preparation; Advice on how to tackle the tests; Understanding mechanical advantage; Answers and explanations to the questions; An introduction chapter for fault diagnosis.

## **MAT 10 YEAR-WISE SOLVED PAPERS (2019 - 10)**

**Disha Publications**

## **SUPER 10 MOCK TESTS FOR CAT**

**Disha Publications** Super 10 Mock Tests for CAT contains 10 Mock/ Sample Tests designed exactly as per the latest pattern. The book offers the BEST QUALITY Mock Tests with detailed solution to every question. Each test has 100 questions divided into 3 sections - VARC (34), DILR (32) & QA (34). Every test contains both MCQ and Non-MCQ type questions. The DILR section has 8 passages/ caselets with 4 questions each. In the VARC section 5 passage with 24 questions are provided in each test. Response Grid has been provided to mark the answers. Answer keys and 100% solutions are provided along with cut-off marks for each test. The book also provides Trend Analysis of last 10 years CAT Question Papers.

## **TECHNICAL APTITUDE FOR INTERVIEWS: COMPUTER SCIENCE AND IT**

**PHI Learning Pvt. Ltd.** IT industry offers lucrative job opportunities not only for the IT graduates but also for all those non-IT background students who thrive to build their career in this field. This book, now in its second edition, apprises the reader with every minute detail of the IT concepts and serves as a self-help guide for the graduates and students appearing for their placement tests and interviews in the final year. The book begins with the details of recruitment process and focuses on tackling difficult HR interview questions, resume building tips and provides sample resume which will equip the students for the interviews and hone their overall personality. The testimonials by the industry experts and academicians succinctly tell about the expectations of industry employers from the new recruits. The text in the middle chapters elaborates the programming concepts of C, C++ and Java as well as the concepts related to database, software engineering, operating systems, networking and DOT NET in great detail. The last chapter of the book presents a number of topics relating to general computer science aptitude. **NEW TO THE SECOND EDITION** • Numerous sections and examples have been included in chapters on OOP Concepts—Classes and Objects, Inheritance in C++, Polymorphism, Exception Handling and Templates in C++ and Operating System Concepts. • Completely revamped text in the chapter on Database Concepts. • Several MCQs from the latest interviews have now been incorporated into the respective chapters. • Five sample test papers with solutions are provided for practice. **KEY FEATURES** • Includes questions gathered from the interviews conducted by companies such as Virtusa, TCS, IBM, DELL, HCL, Aon Hewitt, Convergys, CSC and Wipro. • Serves as a complete guide containing basic programming concepts helpful for non-IT background students as well. **REVIEWER'S COMMENT** It was a dream come true for me when I got placed in CISCO SYSTEMS with a package of 10.7 lakhs. I am immensely thankful to Ela Kashyap for writing such an amazing book. It has all the requisite information required to crack any interview, as it succinctly covers all the important topics one needs to know for IT interviews. The book has helped me to crack five rounds of interview. So, I would like to recommend this book to all the engineering students.

## **SBI APPRENTICE RECRUITMENT EXAM PREP BOOK | 10 MOCK TESTS + 12 SECTIONAL TESTS (1300+ SOLVED QUESTIONS)**

**EduGorilla Community Pvt. Ltd.** • Best Selling Book in English Edition for SBI Apprentice Exam with objective-type questions as per

the latest syllabus given by the SBI. • Compare your performance with other students using Smart Answer Sheets in EduGorilla's SBI Apprentice Exam Practice Kit. • SBI Apprentice Exam Preparation Kit comes with 22 Tests (10 Mock Tests + 12 Sectional Tests) with the best quality content. • Increase your chances of selection by 14X. • SBI Apprentice Exam Prep Kit comes with well-structured and 100% detailed solutions for all the questions. • Clear exam with good grades using thoroughly Researched Content by experts.

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## INTERVIEW QUESTIONS AND ANSWERS

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**How2Become Ltd**

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### FAST TRACK OBJECTIVE ARITHMETIC

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**Arihant Publications India limited** Here comes the Best Seller! Since its first edition in 2012, Fast Track Objective Arithmetic has been great architect for building and enhancing Aptitude skills in lakhs of aspirant across the country. The first book of its kind has all the necessary elements required to master the concepts of Arithmetic through Level Graded Exercises, namely Base Level & Higher Skill Level. Comprehensively covering the syllabus of almost all competitive examinations like, RBI, SBI, IBPS PO, SSC, LIC, CDS, UPSC, Management and all other Entrance Recruitment and Aptitude Test, the books has perfect compilation of Basic Concepts & Short Tricks to solve different types of Arithmetical problems. Unlike before, this completely revised 2018 edition promises to be more beneficial than the older ones. With up to date coverage of all exam questions, new types of questions and tricks, the thoroughly checked error free edition will ensure Complete Command over the subject and help you succeed in the examinations.

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### THE REAL ACT, 3RD EDITION

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**Peterson's** The Real ACT is the only book with insider test-taking tips and strategy, practice tests, and insight from the makers of the ACT. This comprehensive guide has everything one needs to know about the ACT-test content, structure, and format info! The only guide that includes 5 previously administered, full-length ACT tests written by the actual test maker (including 2 NEW practice tests) ACT content and procedures you'll follow when actually taking the test Valuable information about tuition payment plans All the question types you can expect to find on the ACT Suggestions on how you might approach the questions and Peterson's tried-and-true test-taking strategies and tips

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### ENGLISH FOR COMPETITIVE EXAMINATIONS: (INCLUDES DESCRIPTIVE AND OBJECTIVE TESTS)

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**S. Chand Publishing** This book has been designed by combining the goodness of the original Wren & Martin text, High School Grammar & Composition, and specialized content developed by a panel of competitive examination experts in the area of the English language. The USP is therefore adapting a classical text to the needs of the various admission and recruitment competitive examination aspirants. Its exhaustive coverage ensures that virtually no competitive examination remains untouched. Students preparing for descriptive tests such as UPSC (Compulsory English and General English Papers of Main Exams) and state PCS examinations, Judicial Services examination, Indian Forest Service examination, Statistical Services and many other examinations in which subjective papers/tests are mandatory will find this book immensely useful. The book is also a boon for those students who are preparing for objective tests such as Banking and Insurance, SSC, UPSC preliminary, Defence Services, Law entrance, Business School entrance examinations, and many other admission and recruitment examinations. A unique feature of this book is demonstration of the connectedness of the concepts and their applications visually, with the help of arrows and pointers. The aspirant will also find questions from recent examinations on virtually every page of the book. An index of examination-wise questions has been included so that the aspirant can choose the sections according to the targeted examination and focus more. Topic-wise distribution of questions in English examination papers - both descriptive and objective - will also help aspirants to undertake a very well directed test-prep program using the book.

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### TEST YOUR C SKILLS

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### GMAT ADVANCED QUANT

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### 250+ PRACTICE PROBLEMS & ONLINE RESOURCES

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**Manhattan Prep Publishing** GMAT Advanced Quant is designed for students seeking an extremely high GMAT quant score. It offers essential techniques for approaching the GMAT's most difficult math problems, along with extensive practice on very challenging problems. This edition includes 55 new practice problems. Written for students striving for a perfect score of 51 on the quant section—by instructors who have achieved that score—this book combines elite strategies for problem solving and data sufficiency with intense practice to build your high-level quantitative skills. The guide includes more than 250 very challenging problems, including 55 that are new to this edition. GMAT Advanced Quant comes with access to Atlas, your online learning platform. Atlas includes additional practice problems, a full-length adaptive practice exam, interactive video lessons, strategies for time management, and many other study resources. Tackle the GMAT's toughest quant problems with Manhattan Prep, the world's leading GMAT Prep company. To get into top business programs, you need top GMAT scores, and GMAT Advanced Quant is designed to get you there. Note: This guide is recommended for those already scoring 47 or higher on the quant section of the GMAT; to work up to a score of 47, check out Manhattan Prep's All the Quant guide.

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### GO TO GUIDE FOR CLAT & OTHER LAW ADMISSION TESTS WITH PASSAGE BASED QUESTIONS 2ND EDITION

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**Disha Publications**

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### THE PEARSON GUIDE TO QUANTITATIVE APTITUDE FOR CAT 2/E

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**Pearson Education India** The Pearson Guide to Quantitative Aptitude for CAT 2/e has everything you need to secure a top score in

the quantitative aptitude papers of the CAT and other MBA entrance examinations. Written in a student-friendly style, this book explains concepts in a concise manner and includes numerous examples and worked-out problems. It also contains ample practice problems, scientifically designed and arranged in four levels (in an increasing order of difficulty). The text also contains a chapter on Vedic mathematics, which provides unique time-saving and easy techniques for complex calculations.

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## EXPLORING C

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### A COMPLETE MANUAL FOR CAMPUS PLACEMENTS

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**G.K Publications Pvt.Limited** Clearing the aptitude Test is the first step towards getting placed on a campus recruitment drive. Companies focus on screening the students with Aptitude tests to identify potential future employees. These exams are nothing but a test of your time management skill. Getting the maximum right answers without losing your cool can be quite a challenge, we understand. Most students make Aptitude tests a big deal, but it doesn't have to be this way. There is no need for panic when you have the right tool for preparation. Our comprehensive guide *'a complete manual for campus placements'* will be your ideal study companion while preparing for campus recruitment drives. Divided into segments of Quantitative Ability, English Language, vocabulary and logical Reasoning, The book will guide you in the right direction. The book has been designed by experts in the field of Aptitude and will equip you with all the relevant topics and practice questions to enhance your Aptitude. You will be able to avoid common mistakes that you commit under pressure by becoming more confident and quicker in your approach towards problem-solving. We hope you find this book useful and get placed in your dream company. Features: covers all possible types of questions in each topic with detailed explanations 10 Company specific practice papers five free online mocks free daily GK updates, Gandharva and vocab Builder at our portal.

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### HOW TO CRACK TEST OF REASONING- REVISED EDITION

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**Arihant Publications India limited** Reasoning enhances the logical thinking skills. It determines one's aptitude which is why many competitive examinations ask questions from it. Be it, banking, SSC, railway, IAS/PCS, or any other government recruitment exams, candidates have to score better in Reasoning Test which is a hard nut to crack for many. How to Crack Test of Reasoning is a perfect study resource to learn the problem solving skills of reasoning to make a proper preparation for the competitive examinations. It has been revised carefully according to the latest examination pattern and is divided into key chapters of Verbal Reasoning, Analytical Reasoning, and Non-Verbal Reasoning. It facilitates a complete coverage of the theory followed by exercises graded into base level and expert level for self-evaluation. Each chapter covers the latest exam questions. Also, it carries more than 2500 objective questions as a whole to boost the preparation level. Written in an easy to read manner and incorporated with complete study material, it is an amazing book to climb the ladder of success in your forthcoming competitive exams. TOC Verbal Reasoning, Analytical Reasoning, Non-Verbal Reasoning

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### TECHNICAL APTITUDE FOR INTERVIEWS

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#### COMPUTER SCIENCE AND IT

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**PHI Learning Pvt. Ltd.** Latest advancements, attractive remuneration packages, and liberal work-stations are some of the features which are captivating students towards the ever-booming IT sector. Because of its popularity and demand, the competition to get into the sector has become equally tougher for the students (new entrants). Keeping this aspect in view, the book is designed as a perfect guide for the students who want to get into the field of IT. Serving a self-help book for the graduates and students appearing for their placement tests and interviews in the final year, this book helps the students to brush-up the basic concepts of computer science and IT. It also focuses on grooming skills (like what to do and what not to do on the Interview day), writing resume, and how to answer HR questions. Testimonials by the industry experts are incorporated to get students acquainted with the company processes and work culture. Key features • Contains over 1200 MCQs for practice. • Questions are taken from the interviews/tests conducted by top IT companies of India and abroad like CSC, IBM, Infosys, Dell, HCL, Wipro, Virtusa, Aon Hewitt, Convergys, and so on • Answers to the MCQs are provided with their detailed explanations • All IT processes are covered in detail

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### PSYCHOMETRIC TESTS

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**Kogan Page Limited** Psychometric Tests Volume 1 provides essential practice for any job applicant who has to face a selection test.

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### A GUIDE TO THE PROJECT MANAGEMENT BODY OF KNOWLEDGE (PMBOK® GUIDE) - SEVENTH EDITION AND THE STANDARD FOR PROJECT MANAGEMENT (RUSSIAN)

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**Project Management Institute** PMBOK® Guide is the go-to resource for project management practitioners. The project management profession has significantly evolved due to emerging technology, new approaches and rapid market changes. Reflecting this evolution, The Standard for Project Management enumerates 12 principles of project management and the PMBOK® Guide &- Seventh Edition is structured around eight project performance domains. This edition is designed to address practitioners' current and future needs and to help them be more proactive, innovative and nimble in enabling desired project outcomes. This edition of the PMBOK® Guide: • Reflects the full range of development approaches (predictive, adaptive, hybrid, etc.); • Provides an entire section devoted to tailoring the development approach and processes; • Includes an expanded list of models, methods, and artifacts; • Focuses on not just delivering project outputs but also enabling outcomes; and • Integrates with PMI standards+™ for information and standards application content based on project type, development approach, and industry sector.

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### QUANTITATIVE APTITUDE FOR COMPETITIVE EXAMINATIONS

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## TIPS, TECHNIQUES & SHORT-CUT METHODS

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### HEAD FIRST DESIGN PATTERNS

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**"O'Reilly Media, Inc."** *Using research in neurobiology, cognitive science and learning theory, this text loads patterns into your brain in a way that lets you put them to work immediately, makes you better at solving software design problems, and improves your ability to speak the language of patterns with others on your team.*

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### CREATIVITY

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### THE PERFECT CRIME

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**Penguin** *In the vein of *The Creative Habit* and *The Artist's Way*, a manifesto on the creative process from a master of the impossible. Since well before his epic (and illegal) 1974 walk between the Twin Towers of the World Trade Center, Philippe Petit had become an artist who answered first to the demands of his craft—and not just on the high wire, but also as a magician, street juggler, visual artist, builder, and writer. He was a rebel and an autodidact, cultivating the attitudes, resources, and techniques to tackle even seemingly impossible feats. His outlaw sensibility spawned a unique approach to the creative process—an approach he shares, with characteristic enthusiasm, irreverence, and originality, in *Creativity: The Perfect Crime*. With the reader as his accomplice, Petit reveals fresh and unconventional ways of going about the artistic endeavor, from generating and shaping ideas to practicing, problem-solving, and ultimately pulling off the “coup” itself—executing a finished work. His strategies and insights will resonate with performers of every stripe (actors, musicians, dancers), practitioners of the non-performing arts (writers, artists), professionals in search of new ways of meeting challenges, and individuals simply engaged in the art of living creatively.*

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### PAY FOR PERFORMANCE

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### EVALUATING PERFORMANCE APPRAISAL AND MERIT PAY

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**National Academies Press** *"Pay for performance" has become a buzzword for the 1990s, as U.S. organizations seek ways to boost employee productivity. The new emphasis on performance appraisal and merit pay calls for a thorough examination of their effectiveness. Pay for Performance is the best resource to date on the issues of whether these concepts work and how they can be applied most effectively in the workplace. This important book looks at performance appraisal and pay practices in the private sector and describes whether—and how—private industry experience is relevant to federal pay reform. It focuses on the needs of the federal government, exploring how the federal pay system evolved; available evidence on federal employee attitudes toward their work, their pay, and their reputation with the public; and the complicating and pervasive factor of politics.*

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### STATISTICS FOR BUSINESS AND ECONOMICS

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### STUDENT SOLUTIONS MANUAL

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**Prentice Hall** Steven C. Huchendorf, University of Minnesota. Contains detailed solutions to all even-numbered exercises.

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### PRINCIPLES OF MANAGEMENT

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*Principles of Management is designed to meet the scope and sequence requirements of the introductory course on management. This is a traditional approach to management using the leading, planning, organizing, and controlling approach. Management is a broad business discipline, and the Principles of Management course covers many management areas such as human resource management and strategic management, as well as behavioral areas such as motivation. No one individual can be an expert in all areas of management, so an additional benefit of this text is that specialists in a variety of areas have authored individual chapters. Contributing Authors David S. Bright, Wright State University Anastasia H. Cortes, Virginia Tech University Eva Hartmann, University of Richmond K. Praveen Parboteeah, University of Wisconsin-Whitewater Jon L. Pierce, University of Minnesota-Duluth Monique Reece Amit Shah, Frostburg State University Siri Terjesen, American University Joseph Weiss, Bentley University Margaret A. White, Oklahoma State University Donald G. Gardner, University of Colorado-Colorado Springs Jason Lambert, Texas Woman's University Laura M. Leduc, James Madison University Joy Leopold, Webster University Jeffrey Muldoon, Emporia State University James S. O'Rourke, University of Notre Dame*

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### DREAMING BIG

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### MY JOURNEY TO CONNECT INDIA

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**Penguin UK** *A young man from Titilagarh, Orissa, buoyed by nothing but dreams, boards a boat to America in 1964. There, in the land of opportunity, Satanarayan Gangaram Pitroda strikes gold in the burgeoning tech space to become the American millionaire Sam Pitroda. Armed with global patents and a vision supported by Prime Minister Rajiv Gandhi, he vows to return home and fix India's telephone troubles. Sam Pitroda became synonymous with the bright-yellow PCO/STD booths that sprang up across the country, and was dynamo in the Congress machinery in the 1980s. But his world came crashing down when he was dealt one blow after the other—a heart attack, false corruption charges and the assassination of his dear friend Rajiv Gandhi. To make matters worse, he realized that he had run out of money. This is the astonishing and heart-warming story of how one man at the top hits rock bottom—only to rise again and make a bigger dent in the world.*

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### SAP® MM QUESTIONS AND ANSWERS

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**Jones & Bartlett Publishers** *Designed for SAP users as a quick reference or for computer science and business students, SAP MM*

*Questions and Answers* includes all the major concepts related to SAP MM functionality, technical configuration, and implementation in an easy-to-understand question and answer format. It discusses the new aspects related to SAP ERP 6.0 and all the important MM codes and concepts for materials and vendors, including clients, company codes, plants, storage locations, purchase organizations, etc. The organized and accessible format allows the reader to quickly find the questions on specific subjects and provides all of the details to pass certification exams in a step-by-step, easy-to-read method of instruction.

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## SHORTCUTS IN QUANTITATIVE APTITUDE FOR COMPETITIVE EXAMS

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**Disha Publications** *Shortcuts in Quantitative Aptitude* is the MOST COST EFFECTIVE QUALITY BOOK ever built for Competitive Exams. This book is an attempt of Disha Publication to provide Quality Material to aspirants at a throwaway price. The book will help in learning the various tips and tricks of Quantitative Aptitude. The book emphasizes on the short cut methods through which one can solve any problem before time. Thus, the book not only enhances your efficiency but also helps you to master the subject. Each chapter covers basic theory followed by shortcut approaches and formula. The book is supported by ample practice material through E-books which covers: • Chapter-wise Solved Examples • Chapter-wise Practice Exercises with Hints and Solutions • Chapter-wise Tests • Past Solved Papers (IBPS PO/Clerk, SBI PO/Clerk, SSC, CDS exams etc) The book will prove to be an asset for all competitive examinations like UPSC(IAS Prelim), Banking, SSC, Insurance, Railway Recruitment Board Examinations, CDS, CBI, MBA, Sub-Inspectors of Police, CPO and various other competitive examinations.

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## DRUG SAFETY DATA: HOW TO ANALYZE, SUMMARIZE AND INTERPRET TO DETERMINE RISK

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**Jones & Bartlett Publishers** *Drug Safety Data: How to Analyze, Summarize and Interpret to Determine Risk* was selected for The First Clinical Research Bookshelf - Essential reading for clinical research professionals by the Journal of Clinical Research Best Practices. *Drug Safety Data: How to Analyze, Summarize and Interpret to Determine Risk* provides drug safety/pharmacovigilance professionals, pharmaceutical and clinical research scientists, statisticians, programmers, medical writers, and technicians with an accessible, practical framework for the analysis, summary and interpretation of drug safety data. The only guide of its kind, *Drug Safety Data: How to Analyze, Summarize and Interpret to Determine Risk* is an invaluable reference for pre- and post-marketing risk assessment. With decades of pharmaceutical research and drug safety expertise, authors Dr. Klepper and Dr. Cobert discuss how quality planning, safety training, and data standardization result in significant cost, time, and resource savings. Through illustrative, step-by-step instruction, *Drug Safety Data: How to Analyze, Summarize and Interpret to Determine Risk* is the definitive guide to drug safety data analysis and reporting. Key features include: \* Step-by-step instruction on how to analyze, summarize and interpret safety data for mandatory governmental safety reports \* Pragmatic tips...and mistakes to avoid \* Simple explanations of what safety data are collected, and what the data mean \* Practical approaches to determining a drug effect and understanding its clinical significance \* Guidance for determining risk throughout the lifecycle of a drug, biologic or nutraceutical \* Examples of user-friendly data displays that enhance safety signal identification \* Ways to improve data quality and reduce the time, resources and costs involved in mandatory safety reporting \* Relevant material for the required training of drug safety/pharmacovigilance professionals \* SPECIAL FEATURE: Actual examples of an Integrated Analysis of Safety (IAS) -used in the preparation of the Integrated Summary of Safety (ISS) and the Summary of Clinical Safety (SCS) reports -, and the Periodic Safety Update Report (PSUR)

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## HOW TO WRITE BETTER ESSAYS

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**Bloomsbury Publishing** This indispensable guide takes students through each step of the essay writing process, enabling them to tackle written assignments with confidence. Students will develop their ability to analyse complex concepts, evaluate and critically engage with arguments, communicate their ideas clearly and concisely and generate more ideas of their own. Chapters are short and succinct and cover topics such as reading purposefully, note-taking, essay writing in exams and avoiding plagiarism. Packed with practical activities and handy hints which students can apply to their own writing, this is an ideal resource for students looking to improve the quality and clarity of their academic writing. This book will be a source of guidance and inspiration for students of all disciplines and levels who need to write essays as part of their course. New to this Edition: - Brand new chapters on topics such as learning from feedback, finding your voice and using the right vocabulary - Expanded companion website featuring videos, interactive exercises, sample essays and lecturer resources - Exclusive web-only chapter on improving your memory

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## THE C++ PROGRAMMING LANGUAGE

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**Pearson Education India**

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## LEARNING AGILITY

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Learning agility is not a new concept, but it took years of research to prove that it really does exist, and can be quantified on an individual level. Out of that research came the introduction of the Burke Learning Agility Inventory<sub>i</sub> (Burke LAI) as the first reliable, theoretically grounded way to measure learning agility. This book explains how learning agility is measured, and explores the ways that this information can be developed and applied by individuals and organizations.